



JAIN AHIMSA TIMES

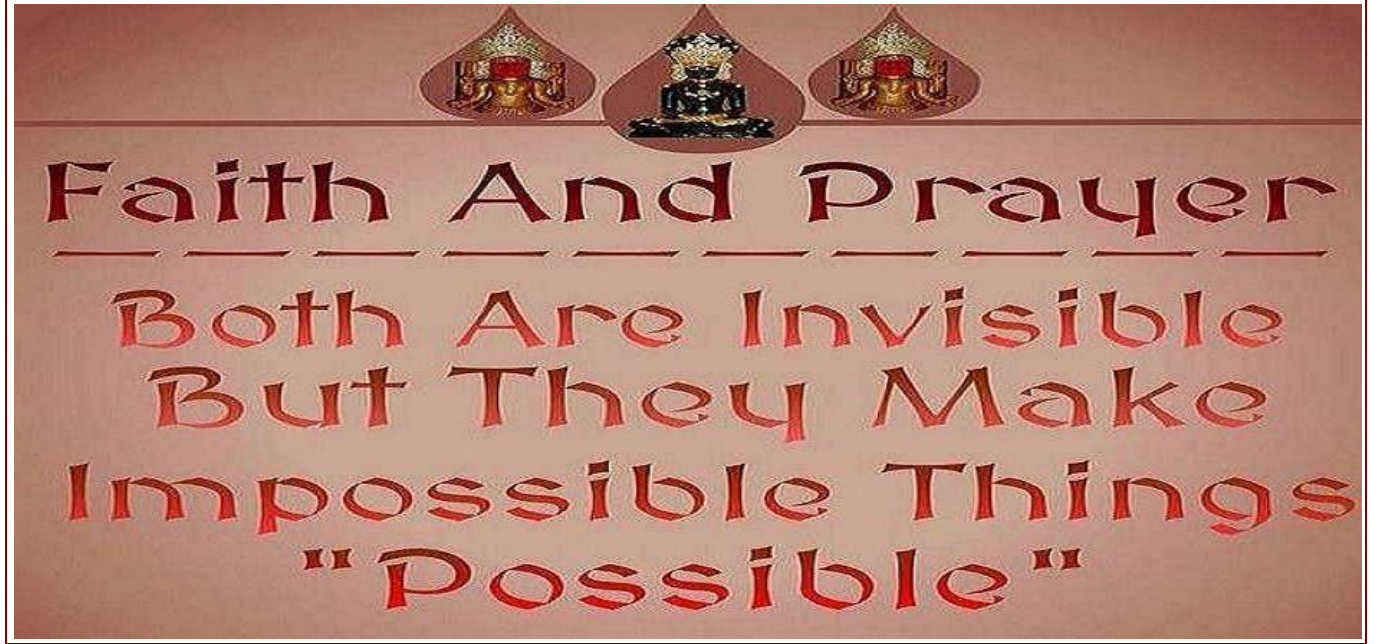
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AHIMSA & VEGETARIANISM

PLUNDER OF INDIA'S DIGNITY - KAMLESH SHAH



Money robbed can be compensated, but when one's dignity has been robbed it is irrecoverable and that's what has happened to India. None of our governments when in power have prevented the plunder of our cattle. Appeals have not been heeded, leading to so-called intellectuals advocating that this large-scale robbery be now legalized. They argue our cattle are smuggled into Bangladesh any way. Abattoirs have been established along the border in Bangladesh and they are flourishing with the help of Indian smuggler-suppliers who routinely lift cattle off the roads, transport them inter-state via road and rail, and criminally dispatch them at night across the Indo-Bangladesh border. Our citizens need to know in which direction our nation is heading. The shameful story of how our sacred cow is treated follows. As a nation, are we not losing our dignity by allowing our gaumata to be killed?

Smuggling made Easy - To cater to Bangladesh's desire to eat beef, it is estimated that every year 15 to 20 lakh live cattle are smuggled from India via land and sea. Thousands of our holy cows, bulls and calves are illegally sent each and every day to Bangladesh where they are slaughtered. Three ways to get the cattle across are:

*The animals are injected with a chemical which makes them restless and they run fast through the fence where there are gaps.

*A bamboo crane is quietly and quickly set up and one by one the animals are deftly hung on it (takes no more than seven seconds each) and sent across to the Bangladesh side.

*Animals, particularly calves are thrown into the Ganga and Bramhaputra and forced to swim with the tide across to Bangladesh, whereas others are taken across by the smugglers in boats.

The Border Security Force (BSF) do seize cattle, but it can not be denied that it is under their watchful eye that smuggling flourishes. How then, can corruption and connivance not be ruled out? In October 2013 The Daily Star (the No.1 English newspaper of Bangladesh) carried an article entitled Celebrating Sacrifice which revealed that of the 10 million cows that came from India each year, 4 million were around Bakri Eid. A research report prepared a few months earlier by Observer Research Foundation said that approximately 20,000 to 25,000 heads of cattle worth \$ 81 ,0001- were smuggled every day from India to Bangladesh i.e. annually 90 lakh, worth \$ 29 million. They also stated that every third head of cattle killed in Bangladesh was from India. (Note: In view of the nature of the activity being illegal the number of cattle claimed to be smuggled varies from source to source.).

Big Money for Both Sides - A cow valued between Rs. 500/- to 3,000/- in India, fetches as much as 20,000/- to 40,000/- in Bangladesh. There is no doubt that our cows sold are not used for agriculture or milk production, but killed for meat, skin and bone. Bangladesh's economy heavily banks on the India's cows. The citizens consume the meat and export nearly \$ 1 billion worth of leather goods - some come back to India! Their annual turnover from smuggled Indian cattle is estimated at more than Rs. 25 billion. Although the export of live cattle from India is banned, for Bangladesh smuggling-in is not a crime. 1993 onwards a smuggled cow can be legally traded and Bangladesh proudly derives revenue from taxing our smuggled cattle. A cattle 'smuggler' becomes a 'trader' and pays Taka 500 (Rs. 394/-) as Customs duty after he declares that he found the cattle 'roaming near the border'. This convenient arrangement has enabled the country to earn substantial revenue. The skin is processed into leather and the bones collected from the slaughtered cattle are used by the ceramic industry. Bangladesh exports bone china to 50 countries and in 2010 earned \$30.78 million from export. Cattle smugglers are brazen enough to frequently attack BSF soldiers and even kill them. They say India should legalise cattle export for the sake of peace on the border. Smugglers have dared to demand this because they have the backing of the Mafia.

Accepting the demand to legalise export of cattle will prove suicidal for our nation. Instead, we need to deal firmly with our own smugglers and with Bangladesh. We must not forget that in exchange for our cows, they pass off fake currency, arms and ammunition which spread terrorism. Enough is enough! We'll face cattle bankruptcy if we do not wake up and take action. Our cows are not bred and reared to support and feed smugglers and terrorists.

Kamlesh Shah is Head of the Research Team at Shri Vardhman Parivar. Source : "Compassionate Friend", Journal of Beauty Without Cruelty - India, An International Charitable Trust for Animal Rights, 4 Price of Wales Drive, Wanowrie, Pune-411040, E-Mail :admin@bwcindia.org, Website :www.bwcindia.org.

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TEMPLES

ASI LOSES KUNDALPUR BADE BABA TEMPLE TAKE OVER BID IN SUPREME COURT

Thursday, 15 May 2014 New Delhi, The Archaeological Survey of India has lost a long-drawn legal battle for ownership over a seventh century Jain temple situated at Kundalpur hills in Madhya Pradesh. The Supreme Court, deciding in favour of the Jain community, gave the Jain Temple Trust of Kundalpur the go-ahead to carry out necessary repairs and construction with approval of the State Government. The cluster of 58 temples situated in and around the picturesque Kundalpur hills had become the subject matter of intense debate in the apex court as the ASI claimed that the old temple structure housing the idol of Lord Adinath, popularly called the Bade Baba Temple, was a monument of “national importance”. It relied on a 1913 notification to stake ownership of the property.



The ASI even objected to the construction and restoration work carried out in and around the structure by Sri Digambar Jain Atishay Kshetra Kundalpur Public Trust, which managed the temple. The trust members were worried over the dilapidated structure housing Lord Adinath getting worse with every passing day. Besides it, were the idols of deities Parswanaths, Pushpavrishtis, Chavardaris, Yaksha and Yakshinis. The fear that the imposing structure could damage the idols forced them to chalk out plans to raise a new temple, just 100 metres away from the existing structure. In 2006 the deity was shifted out from the old temple complex. What came in favour of the trust was an order of April 5, 1999 of the MP Government which allowed the Jain Temple Trust to manage and operate the affairs of the temple.

But with ASI claiming 300 metre area around temple to be “prohibited” for any construction, the question was left to the determination of Supreme Court whether ASI had authority over

the temple or whether it was a private temple. The battle was first fought in the MP High Court where ASI lost out to the temple trust. By an order passed on September 17, 2012, the HC held that for any monument to be declared a protected monument, the Centre has to issue notification under the Ancient and Historical Monuments and Archaeological Sites and Remains Act, 1958. Agreeing with the HC’s reasoning, the bench ousted the jurisdiction of ASI over the temple. It further found out that a 1956 Register of ASI recorded the temple in question as “private temples “ and expressly held them to be governed by the state government. “The said Register is of the year 1956 and constitutes an admission that the said temples are not covered by the 1951 Act and were not intended to be taken over as monuments of national importance,” the bench of Justices SS Nijjar and AK Sikri said. Consequently, the apex court upheld the HC order recognizing the state’s legal control over the temple under the Madhya Pradesh Ancient Monuments and Archaeological Sites and Remains Act 1964. The Court was assured that the deities would be put back in the same form and place once restoration work was over.

LAHORE HIGH COURT DIRECTS PAKISTAN GOVERNMENT TO DISCUSS ABOUT RESTORATION OF JAIN TEMPLE



On May 26, Lahore: The Lahore High Court issued notices to respondent functionaries of the federal and provincial governments to submit replies on a petition for restoration of Jain temples in Lahore and Gujranwala and issuance of postage stamps to honour Bhagat Singh. Justice Mansoor Ali Shah of the LHC also directed the Punjab chief secretary to hear petitioner Barrister Jawaid Iqbal Jafree’s contentions on May 26 on these issues and issue a speaking order within one month. The court adjourned the hearing until June 26. Jafree named Punjab chief secretary, federal cabinet secretary, ministry of religion affairs secretary and Pakistan Post director general respondents in his petition. Jawaid Jafree had petitioned for the temples’ restoration. Justice Mansoor Ali Shah had issued notices to the federal and provincial government for their responses. On May 26, the judge directed the chief secretary to listen to the petitioner’s

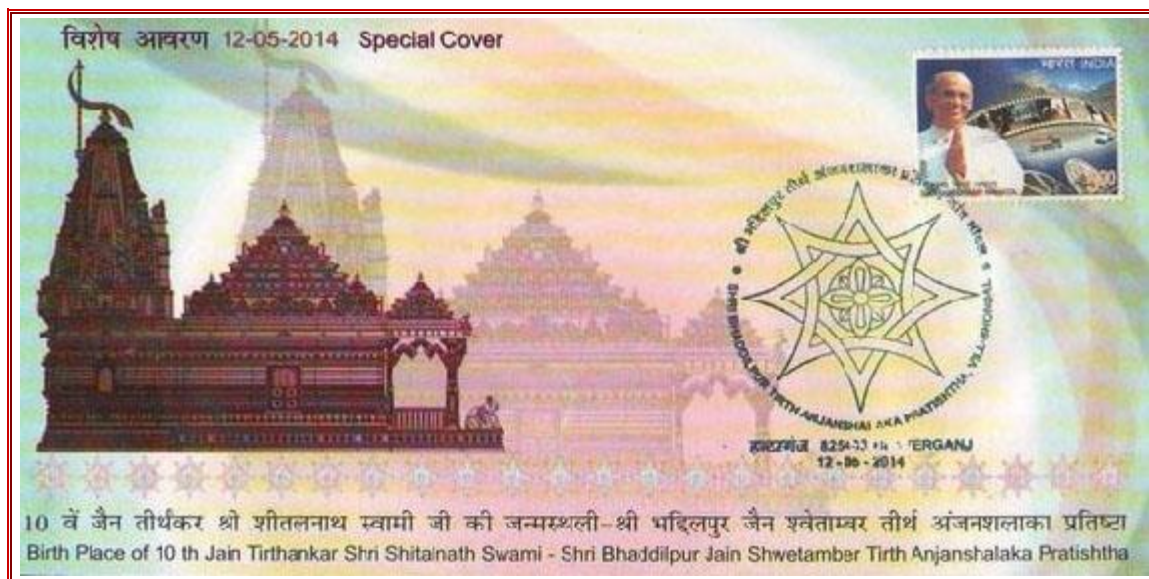
concerns and pass an order on the issue within a month.

Jafree had said butchers' shops had been set up in a Jain temple in Gujranwala. He said the temple was part of the architectural and cultural heritage of Pakistan, apart from being a place of worship for a religious minority. He said the Supreme Court of Pakistan had repeatedly observed that religious minorities' rights could not be violated. He said Islam gave the world concepts of due process of law and equal protection of law for one and all without discrimination. He requested the court to direct the respondents to protect the Jain temples and other places of worship and restore the Jain Mandir in Anarkali. He also requested the court to order that encroachers are expelled from the Jain temple in Gujranwala. He said Jains and Hindus should be allowed to visit their temples and perform their rituals. He also prayed that one Jain pandit should be allowed to reside in every province to look after the temples.

Jafree also asked the court to issue directions to the government to declare Bhagat Singh a national hero and order Pakistan Post to issue commemorative stamps to honour him. He said Pakistan's heritage was being destroyed, which was forbidden by the Constitution. Jafree said the Jain temple in Old Anarkali had become dilapidated, and the land mafia in the area had opened up shops in it. He said Jain temples in other parts of Pakistan were also being desecrated. He requested the court for directions to save the places of worship.

FIRST DAY COVER ANJANSHALAKA PRATISHTHA MAHOTSAV

A Special First Day Cover has been issued on 12.05.2014 at Bhondal, Post Hunterganj, Jharkhand on the occasion of Anjanshalaka Pratishtha Mahotsav of Sheetalnath Jain Tirth. Cost of cover is @30/- + Postage. Contact Lalit Kumar Nahata 07200072000. Courtesy :- Sudhir Jain



AWARDS & HONOURS

AHIMSA FOUNDATION FELICITATES NEW MEMBERS OF PARLIAMENT FROM JAIN COMMUNITY



It is heartening to mention that, Shri Dilip Mansukhlal Gandhi and Shri Raju Shetty have won from their respective constituency in the just concluded Indian elections. Mr. Gandhi was BJP candidate from Ahmednagar constituency and Mr. Raju Shetty is from Swabhimani Party and represents Hatkangale constituency. This is the third consecutive victory for Mr. Gandhi from Ahmednagar. He has also been Minister in the previous BJP Government led by Shri Atal Bihari Vajpayee. It is highly probable that, Mr. Gandhi will soon join Indian Cabinet and lead the country. Ahimsa Foundation wishes both the winners a great tenure as the member of the highest body of the executive of the country.



WORLD'S SHORTEST STUNTMAN KIRAN SHAH A DEVOUT JAIN

Kiran Shah was born in Nairobi, Kenya in 1956. Kiran left Kenya when he was 12 years old as his family decided to relocate to India. It was in India that Kiran's interest in films began however due to his father's ill health this was put on hold and the family moved to England to join Kiran's older brother. Kiran continued his studies in England however he was still

interested in show business. In 1973 when he was 17 years old he spotted an advert in 'Timeout' magazine for the Red Buddha Theatre Company, encouraged by his brother and family he decided to audition. He won the part of the main clown mime artist and went on tour with the company to Italy with the play 'Man From The East'. In the next four years he appeared in various experimental theatre productions. In 1976 Kiran was working on his first film 'Candleshoe' starring David Niven and Jodie Foster as a stand-in for one of the main characters; it was on location that stunt coordinator Bob Anderson asked him to perform stunts for that same character. This was his break into stunt work and he hasn't looked back since.



Kiran has performed stunts on many big blockbuster films. These include 'Superman & Superman II' where he was the scale double for Christopher Reeve. In 'Aliens' performing stunts for the character Newt. 'Titanic' performing a number of high falls as the ship sank and also the scene when Leonardo finds and helps a little boy. Others include 'James Bond', 'Harry Potter' and many many more. Kiran spent four years in New Zealand working on Peter Jackson's trilogy 'The Lord of the Rings'. He worked as a scale and stunt double for all four hobbits mainly Frodo working closely with Elijah Wood. It is surprising how many times you see Kiran on screen without knowing it's him. It was also on 'Candleshoe' that Kiran got his break into acting, he was spotted by producer John Dark who asked him to audition for the film 'The People that Time Forgot'. Since then Kiran has acted in numerous film, television productions, commercials and videos. Kiran has acted in some of the best films of

all time; one of the most iconic is 'Star Wars – Return of the Jedi' as a Ewok. He has also acted in 'Indiana Jones – Raiders of the Lost Ark', 'Dark Crystal', 'Sherlock Holmes' with the late Charlton Heston, 'Gothic' as Fuseli's monster, 'Baron Munchausen' starring Uma Thurman in one of her early films, 'Alice in Wonderland' as the white rabbit and more recently in 'Paa' with Bollywood's greatest Amitabh Bachchan. This is just a small selection of films he has been in. Kiran was pleased to return to New Zealand for a year filming 'Chronicles of Narnia' he played the part of the white witch Tilda Swinton's evil helper 'Ginaarbrik'.

He has also worked on many television productions, some of these include 'Worzel Gummidge' as a scarecrow, 'Keith Harris Show', the original TV series of 'Chronicles of Narnia' as the badger. Others include 'Dr Jekyll & Mr Hyde' with Michael Caine, 'Paul Daniels Magic Show', 'Russ Abbot Show', 'Young Indiana Jones Chronicles', 'Noel's House Party', 'Shameless', 'That Mitchell Webb Look', 'The Passion', 'Peter Kay Pop Factor X' as one of the group 'Men to Boyz' and lots more. Kiran performed many characters on TFI Friday, Chunky the Monk and impersonating Tom Cruise with Anthony Edwards were crowd favourites. In the early 80's to the 90's Kiran as well as acting worked with the magician Simon Drake. They both were the entertainers for the stars and celebrities of that time and held shows at exclusive spots in London where some of the crowd would include the likes of Paul McCartney, George Harrison, Eric Clapton, Phil Collins, Roger Waters (Pink Floyd), Richard Branson, Terry Gilliam and many other known actors/actresses and bands. In 1983 both Kiran and Simon went on tour with musician Julian Lennon (Son of Legend John Lennon) as his supporting act touring all over America and Canada. The height of their act was when they were invited to perform as the only entertainers for Tina Turner at her 50th birthday bash.

Kiran has also starred in renowned commercials including the 'Tango' adverts with the famous phrase 'you've been tangoed' as the tango man. The Nestle milk ad in Germany as the bear, Heart FM as an alien, Wrigley's Airwaves as an alien, Alfa Romeo as a sloth which became huge in Italy, and the funny Pipex ad as Mini Hoff also starring David Hasslehoff. Kiran has appeared in many music videos for artists such as Spandau Ballet, Alison Moyet, Fatboy Slim, Mark Ronson feat Lilly Allen, Aphex Twin, Jaime T and Michael Gray. Kiran and his nephew Kit have directed a short film called 'Still Living', a physiological thriller. This has been played at Cannes and Edinburgh film festivals to list a few and also received the runner up prize at the HD Fest Film Festival in LA and it was also part of the shortlist for 'Without Borders'.

Because of its success it is in a small minority of short films to be distributed commercially. Kiran also writes poetry, his work has been published in Britain and America. His poems are based on his thoughts and feelings about the places he has been and the experiences he has had. Kiran has had the pleasure of working with some of the best directors of all time; these include Peter Jackson, James Cameron, Ridley Scott, Terry Gilliam, Steven Spielberg, George Lucas, Ken Russell, Andrew Adamson, Michael Winner and many more. Kiran is also known to enjoy working with up and coming talented directors. Since 2003 Kiran became a 'Guinness World Record' holder as the shortest professional stuntman currently working in films. In 2010 Kiran also became the 'Guinness World Record holder by being the shortest wing walker. This involved Kiran being strapped to the wing of a 1940's Boeing Spearman biplane and travelling at the speed of 120mph at 300m (1000ft) in the air. Source : Yashwant Malaiya : E-Mail :ymalaiya@yahoo.com

PRATEEK JAIN READY TO REPRESENT INDIA AT MR WORLD



On June 15, Provogue MensXP Mr. India World 2014 Prateek Jain will compete in the Mr. World pageant in Torbay, UK. In a little over a fortnight, Rajasthan boy, Prateek Jain will face his toughest challenge at the Mr World contest in the UK. Ever since he was crowned Provogue MensXP Mr India World 2014, Prateek has been undergoing round-the-clock training and grooming to prepare for the contest. As he leaves the country now for the contest, Prateek says that his extensive preparation has given him the "backbone of a fighter and the mind of a warrior".

The words carry much weight for the model, who has fought many odds to reach this stage. A former investment banker, he quit his cushy 9 to 5 routine to become a mixed martial arts fighter since his heart wasn't in number crunching. But an unfortunate injury forced him out of the combat sport and that's when he took up modelling, shifting base to Mumbai six months ago. As luck would have it, Prasad Bidapa, who knew Prateek, suggested he participate in the Provogue MensXP Mr. India contest and the rest, as they say, is history.

Prateek was an unanimous choice with the jury. Says Prasad, "He is six feet tall and looks like a romantic gypsy. His pure physical stamina, because of which he was also crowned Mr. Iron Man, will help him score many points at Mr World." Rocky S, who has created a customised costume for him for Mr. Stylish, a crucial segment of the pageant, says, "I've created an Indian Jodhpuri jacquard jacket for him as it spells iconic status and represents the heritage of Indian culture." Prateek's finale tuxedo has been designed by Narendra Kumar.

Miss India 2011 Ankita Shorey shared her international pageant experience with Prateek and personally oversaw his training for the extreme challenge subtitle and various other tasks at Mr. World 2014. Talking about Prateek's Mr. World 2014 preparations, Miss India International Ankita Shorey said, "His strength, willpower and a balanced mind will help him in the toughest rounds like the extreme challenge, which is fast track sub-title."

Ahimsa Times wishes him Good Luck

INDORE KID ROCHAK JAIN TO STAR IN TARAK MEHTA KA OOLTA CHASHMA



May 15, 2014 Indore: Rochak Jain, a 13-year-old is to star in one of the India's most popular TV show Tarak Mehta ka Oolta Chashma in a two-day episode was telecasted on May 15 & 16 along with the very famous 'Tappu Sena'. Entry of Rochak will be made in the show when 'Tappu Sena' will go out on adventure trip. According to the information given by the Jain Shwetambar Social Group, Rochak will play the role of a kid who will meet Tappu Sena in the adventure park along with his six other friends who will play adventure sports.

Rochak is the son of Rajesh Jain, who is the President of Jain Shwetambar Socail Group. Rochak met Harshat Joshi, Director of the popular the series in Mumbai, where Rochak was immediately selected by the show organisers.

EVENT, SEMINARS & CONFERENCES

NEXT JAINA CONVENTION TO BE HELD AT GREATER ATLANTA



Jain Society of Greater Atlanta, United States of America has announced to hold 2015 biennial convention at Greater Atlanta from July 2nd to July 5th 2015.

A convention board consisting of the following members is already in place and plans are being developed for the event Ashok

Domadia, Convener, San Francisco Dilip Punatar, Member, Cincinnati Madhu Sheth, Member, Atlanta Harshad Shah, Co-Convener, New Jersey Raju Shah, Member, Atlanta Anil Shah, Member, Atlanta, Deepak Shah, Co-Convener, Atlanta Vastupal Shah, Member, Detroit Vijay Kothari, Member, Atlanta, Rita Sheth, Member, Tulsa Sobha Vora, Member, San Francisco Sameer Shah, Member, Atlanta. Source : Convention Convener, Ashok Domadia,

GOVT OF INDIA WILL CELEBRATE SHRI VIRCHAND RAGHAVJI GANDHI ANNIVERSARY – CULTURAL MINISTER



New Delhi, 29 May 2014: A Jain delegation of eminent Jains in the leadership of Acharya Dr. Lokesh Muni met Cultural Minister of Government of India Shri Shripad Yesso Naik and requested to celebrate 150th Anniversary of Shri Virchand Raghav Ji Gandhi who addressed the 1893 World Religion Parliament at Chicago at national level, they also welcomed Shri Naik for taking charge of Cultural ministry of government of India.

Acharya Dr. Lokesh Muni said that addressing the World Religion Parliament in Chicago and many prestigious international organizations Shri Vir Chand Raghav Ji Gandhi has done a great work of taking Indian Culture to the masses. Shri Gandhi was an intensive thinker, original writer and person with versatile talents. He served the nation by providing help from abroad at that time when India faced severe famine. He played an important role in making Palitana Tirth Tax free and removal of slaughter houses from Samedshikhar Jain Tirth. Cultural Minister Shri Shripad Yesso Naik said thinkers, saints and litterateur have important contribution in protection and promotion of culture. Shri Virchad Raghav ji Gandhi had contributed greatly by promoting versatile Indian Culture in the whole world. Government of India in the past has honored his great works by releasing his stamp. Present Government will extensively celebrate Shri Virchand Ragav ji Gandhi's 150th Anniversary this will familiarize the young generation with ancient valuable Indian Culture. Source : Ahimsa Vishwa Bharti, Kenu Agarwal.

SAMANI CHARITRA PRAJNA VISITED CENTER FOR JAINA STUDIES OF FREIE UNIVERSITÄT BERLIN, GERMANY




Samani Charitra Prajna, Vice Chancellor of JVBU Ladnun, and Samani Aagam Prajya visited Berlin Center for Jaina Studies after their participation at a conference on inter-religious dialogue, which occurred on May 7th, 2014 at St. Ottilien near Munich. At the University of Applied Sciences, a seminar on Jainism was held this semester by Patrick Krueger. In one of the lectures given to the Jain class, Samani Charitra Prajna gave an insight into a Jain nun's life and answered joyful all the questions, which were asked by the students.

Afterwards both the Samanis went to Freie Universität Berlin, where CfJS is located, to meet Prof. Monika Zin, who holds chairs of South Asian Art History in Munich and Berlin and Patrick Krueger, who heads CfJS. Here Samani Charitra Prajna gave a lecture on Jain Philosophy in the modern world to the students of Indian Art History, which ended in an inspiring dialogue on aspects of Jain art and culture. The discussion was fruitful especially for those students of Jainology, who had earlier gone on a six-week educational journey through Karnataka, which was organized by Prof. Hampa Nagarajaiah and funded by H.H. Swasti Sri CharukirtiBhattarakSwamiji of Shravanabelgola.

Following the lecture, both Samanis visited the CfJS office and library, which consists of books donated by Prof. Hampa Nagarajaiah and the French author and Jainologist Pierre Paul Amiel. Since the chair in South Asian Art History is planned to

be shut down in September 2014, Prof. Monika Zin, Patrick Krueger and the two Samanis discussed the future of Indian Studies and South Asian Art History in Berlin, together with the students of the CfJS Berlin. CfJS Berlin is currently located at the Department for Art History at Free University Berlin. In case of a shutdown, the center would have to move to another university and, thus support and funding is needed. In addition to this future problems, chances of a cooperation of JVBU and CfJS were discussed which could help to save CfJS. Source : Dr. Sulekh Jain, E-Mail :scjain@earthlink.net



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MISCELLANEOUS

NARENDRA MODI INVITED JAIN ACHARYA LOKESH MUNI TO ATTEND OATH TAKING CEREMONY

According to Lokesh Muni, besides him only nine religious leaders including Sri Sri Ravi Shanker - Art of Living, Yogguru Baba



Ramdev, Pramukh Swamyji from Swamy Narayan, Eminent Kathavachak Shri Murari Bapu, Shri Ramesh Bhai Ojha were invited to the most watched event of the country. Spokesperson of Ahimsa Vishwa Bharti said, in August 2012, Acharyaji had forecasted on the basis of Jain Jyotish that, Shri Narendra Modi will become the Prime Minister with full majority. At that time Shri Modi was not even the BJP Prime Ministerial Candidate. This forecast of Acharyaji has come true. Source :Ahimsa Vishwa Bharti.

Sahu R. P. Jain expressing his thoughts said, "While felicitating and wishing Narendra Modi

led new Government a action-packed and accomplished tenure, I also thank BJP for recognizing Jain Community by extending invitations of the swearing ceremony to Shri Lokesh Muni of Ahimsa Vishwa Bharti, Mr. Nirmal Sethi as representatives of Jain community and Mr. Anil Kumar Jain, President, Ahimsa Foundation & Chief Editor of Ahimsa Times. The most prominent central seating provided to the Jain invitees should also be a matter of pride for the community. "May the aspirations of Mr. Narendra Modi create a new India which will be prosperous and an example of development in the world". Sahu R. P. Jain, E-Mail :globaljain@yahoo.com

THEFT AT NEEMUCH (M. P.) JAIN TEMPLE

May 12, 2014Neemuch: Allegedly two thieves stole the crown made-up of 1 kg 300 grams silver and a pair of 'kundals (ear-rings) from the Adinath Shwetamber Jain Mandir in broad day light on May, 10th Police filed a case of theft and started investigations.According to the information received, the priest Purandas Bairagi locked the doors of the 'Girbh Griha' (main cell of the temple) and went to his residence. When, in the evening at around 6, he returned the temple, he saw that the doors of the Girbh Griha were open and the thrown and kundals of the idol were not in their place. He immediately informed to the local people of the Jain community.

JAINA INTERNSHIP SUPPORT PROGRAMME



Jaina sponsors an internship program for college and graduate students in Washington, DC, each summer. This program, the JAINA Legislative Internship is directed in partnership with the American Jewish Committee and provides a unique opportunity to gain valuable professional experience and build leadership skills.

leadership skills.

The hands-on program is designed to mentor and cultivate today's young leaders, strengthen their understanding of the public policy process and prepare them for future public service opportunities.Student interns will work in the heart of downtown Washington, DC, from the AJC offices and JAINA provides a stipend to help cover costs of living in DC.The deadline to apply is May 15th. Visit :www.jaina.org to find out more information. Source : Chirag Shah, E-Mail :shah.chiragk@gmail.com, Cell phone : 262-573-5603.

VIOLENCE ERUPTS IN MEERUT AFTER JAINS OPPOSE WATER FACILITY NEAR MOSQUE



May 10, 2014 ,Meerut (Uttar Pradesh): About 50 people, including a top police officer and two media persons, were injured in a communal clash in Meerut recently.The incident occurred when a group of people was installing a water facilitation centre near a mosque.Members of the Jain community opposed the installation, saying it was near their temple too and the queue of people would disturb the peace of the premises.But people from

the other community did not agree and installed the water centre, following which a scuffle took place between the two rival groups.

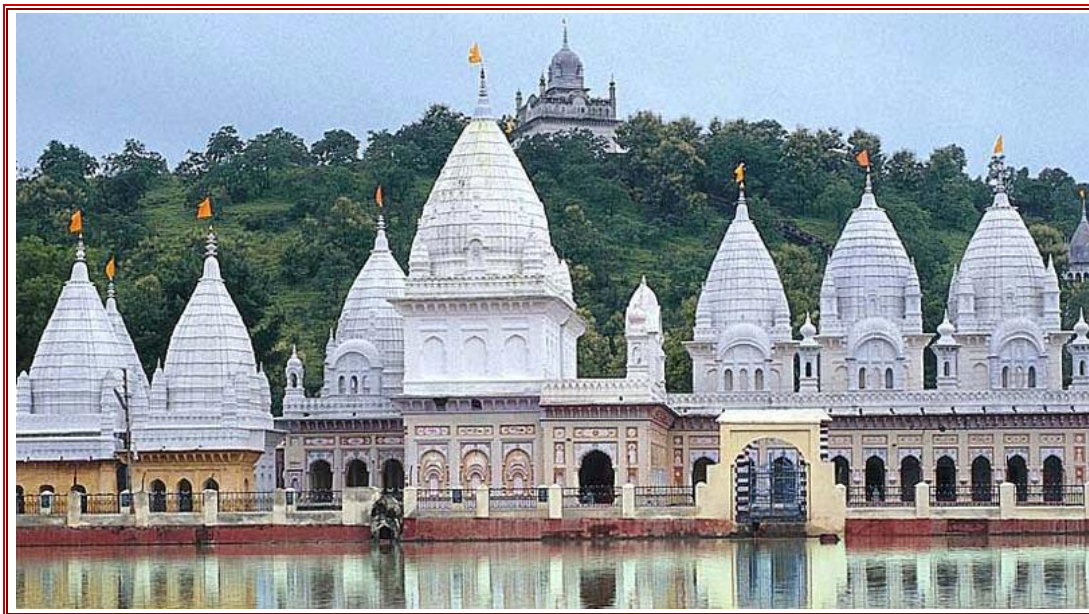
The scuffle blew out of proportion and people started shouting slogans against the other community.Some vehicles and kiosks were set afire, and members from each side started pelting bricks and stones. There were also reports of firing. When police reached the spot to control the mob some policemen were also injured. Two camerapersons, who were trying to capture footage of the incident, were also injured. To control the situation early, patrolling was also intensified, and police forces from other areas along with the Provincial Armed Constabulary and Rapid Action Force were deployed.

LOKAYUKTA RAIDS IPS OFFICER MAYANK JAIN BUT HE REJECTS ALL OFFICIAL CLAIMS



May 16, 2014, Bhopal: In the first-ever crackdown against an IPS officer in Madhya Pradesh, Lokayukta cops on raided premises of inspector-general of police, Mayank Jain, across five cities in the state and unearthed assets of nearly Rs 100 crore, disproportionate to his source of income.

His properties include medicine stores, nursing homes at Bhopal and Rewa. Lokayukta officials said, Jain's assets are 250% higher than his actual income and the market value could be more. An orthopaedic, Jain joined the Madhya Pradesh police in 1995 and is currently posted as IG in the community policing unit. Raids at Jain's rented home at Riveara Township in Bhopal and other premises at Ujjain, Rewa, Indore and Khargone revealed crores of unaccounted wealth in fixed deposits, insurance policies, jewellery and immovable property. The senior cop was also found to have acquired 45 acres of land in three separate villages of Khargone district, 2 acre land and 2400 sq ft plot at Ujjain, three flats at Indore (DLF Garden, Grand Exotica, Kanchan Sagar), two shops, a clinic, two flats at Bhopal (Kolar and Mahabali Nagar), nursing homes at Bhopal and Rewa, a stone crusher unit and cement mixing plant at Raokhedi village in Indore. At least Rs 19 lakh in cash was seized from his father's house in Rewa while Rs 90,000 in cash was confiscated from Jain's residential premises at Bhopal. Officials also seized Rs 17 lakh worth gold and silver ornaments and investments of Rs 35 lakh in policies and shares. He also possessed two bank lockers at Rewa and 18 bank accounts. Raids began at his Rivera Township house. According to Mr. Jain he has not done anything wrong. Lokayukta police have not found anything objectionable from my house. Everything is accounted for and I have also informed my seniors. All payments were made through cheques. I will still cooperate with investigations.



TELEPHONE NUMBERS OF PROMINENT JAIN TEMPLES

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6. Alaukik Parshvanath Tirth, Telephone No. 07342610205 2610246	123. Mandvi Tirth, Telephone No. 02834220880 220046
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16. Azahara Tirth, Telephone No. 02875222233
17. Badnavar Tirth, Telephone No. 072952338
18. Bagvada Tirth, Telephone No. 02602342313
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20. Bangalore Tirth, Telephone No. 0802873678
21. Bavla (Savsthi Tirth), Telephone No. 02714232612 098240 96353
22. Bhadravati Tirth, Telephone No. 071752660
23. Bhadrashwar, Telephone No. 02838282361 282382
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25. Bhalwada Tirth, Telephone No. 024272363
26. Bharuch Tirth, Telephone No. 02642262586 221750
27. Bhavnagar Tirth, Telephone No. 027824273
28. Bhelupur Tirth, Telephone No. 0542275407
29. Bhildiyaji Tirth, Telephone No. 028362325
30. Bhopavar Tirth, Telephone No. 07296266861 07296266830
31. Bhorol Tirth, Telephone No. 02737214321
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33. Bhoyni Tirth, Telephone No. 02715250204
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35. Bimbodod Tirth, Telephone No. 07412236277 07412222400
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40. Champapuri Tirth, Telephone No. 06412500205
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42. Charbhuj (Rajsamand), Telephone No. 02954248101 02954248192
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44. Chdotar (Deesa), Telephone No. 027422805
45. Chennai Tirth, Telephone No. 0442582628
46. Chorvad Tirth, Telephone No. 02734267320
47. Dabhoi Tirth, Telephone No. 02663258150
48. Datha (Mahuva), Telephone No. 028442235
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125. Maxi Tirth, Telephone No. 07363232037
126. Mehsana Tirth, Telephone No. 02762251674 251087
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128. Merudham Tirth, Telephone No. 0793276077
129. Metrana Tirth, Telephone No. 02767281242
130. Modhera Tirth, Telephone No. 02734284390
131. Mohankheda Tirth, Telephone No. 07296232225 234369
132. Mota Poshina Tirth, Telephone No.02775283471 283330
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141. Naliya Tirth, Telephone No. 02831222327
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148. Navsari Tirth, Telephone No. 02637258882
149. Ndavgadh Tirth, Telephone No. 07292263229
150. New Delhi Tirth, Telephone No. 01127202225 2701621
151. Omkar Tirth, Telephone No. 02652242792
152. Omkar Tirth (Baroda), Telephone No.02652242792 6535192
153. Palanpur Tirth, Telephone No. 02742253731
154. Pansar Tirth, Telephone No. 02764288240 288402
155. Parasali Tirth, Telephone No. 07425232855
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157. Paroli Tirth, Telephone No. 02676234539 234510
158. Parshva Padmalaya Tirth, Telephone No.02114224177
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160. Patan Tirth, Telephone No. 02766222278
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162. Pavagadh Tirth, Telephone No. 02676245606
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52. Delvada Tirth, Telephone No. 02885222233	167. Pudal Tirth, Telephone No. 0446418577 6418292
53. Devanhalli Tirth, Telephone No. 081192873663	168. Purimtal Tirth, Telephone No. 05322400263
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55. Dhakdi Tirth, Telephone No. 02775295290 09601466918	170. Rajgruhi Tirth, Telephone No. 06112255220
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59. Dhuliya Tirth, Telephone No. 02562238091 02562230280	174. Rantej Tirth, Telephone No. 02734267320
60. Div Tirth, Telephone No. 02875222233	175. Rapar (Kutchh), Telephone No. 02831282235 282120
61. Dumra (Gunparshv Tirth) Kutchh, Telephone No. 02834286684	176. Rujuvalika Tirth, Telephone No. 06736224351
62. Gajabhishek Tirth, Telephone No. 02631237350	177. Sagodiya Tirth, Telephone No. 07412239007
63. Gambhu Tirth, Telephone No. 02734282325	178. Sametshikharji Tirth, Telephone No.06532232226 232260
64. Gandhar Tirth, Telephone No. 02641232345	179. Sanyara (Kutchh), Telephone No. 028312842 23 284255/56
65. Gheti (Palitana) Tirth, Telephone No.02848252316	180. Sarhind Tirth, Telephone No. 01763232246
66. Ghogha Tirth, Telephone No. 02782882335	181. Savsthi Tirth, Telephone No. 02714232612 232081
67. Girnarji Tirth, Telephone No. 02852650179	182. Semliya Tirth, Telephone No. 07412281210
68. Guদিwada Tirth, Telephone No. 086742442	183. Shankhalpur Tirth, Telephone No.02734286408
69. Gummileru Tirth, Telephone No. 0885234037	184. Shankheshwar Tirth, Telephone No.02733273514 273324
70. Guniyaji Tirth, Telephone No. 06324224045	185. Shankheshwardham Tirth (Kaman), Telephone No.02502210277
71. Halardham Tirth, Telephone No. 028332540	186. Shaupuri Tirth, Telephone No. 05614234717
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74. Hastgiri Tirth, Telephone No. 02848284101	189. Shetrunjya Dam Tirth, Telephone No.02848252215
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98. Kavi Tirth, Telephone No. 02644230229
99. Khambhat Tirth, Telephone No. 02698223696
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102. Kohba Tirt, Telephone No. 0793276204
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104. Kolkatta, Telephone No. 03325554187
105. Kosbad Tirth, Telephone No. 02528241004
106. Kothara (Kutchh), Telephone No. 02831282318
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108. Kothara Tirth, Telephone No. 02831282235
109. Kulpakji Tirth, Telephone No. 086852281696
110. Kumbhariyaji Tirth, Telephone No.02749262178
111. Kumbhojgiri Tirth, Telephone No.02302584456
112. Kundalpur (Nalnda), Telephone No.06112281846
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211. Tithal Tirth, Telephone No. 02632248074
212. Ujjain Tirth, Telephone No. 0734555553
213. Una Tirth, Telephone No. 0285222233
214. Unhel Tirth, Telephone No. 07366220258 220237
215. Uperiyaji Tirth, Telephone No. 02757226826
216. Uvvasgharam Tirth, Telephone No.07882710102
217. Vadali Tirth, Telephone No. 02778220319 220419
218. Vadnagar Tirth, Telephone No. 02734281315
219. Vahi Tirth, Telephone No. 07424241430
220. Valam Tirth, Telephone No. 02765285043
221. Vallabhipur, Telephone No. 02841222433 222074
222. Vallbhipur Tirth, Telephone No. 028412224 33 222074
223. Valvod Tirth, Telephone No. 02696288158
224. Vanachhara Tirth, Telephone No. 02662242511
225. Vanki Tirth, Telephone No. 02838278240
226. Vanku (Kutchh), Telephone No. 02831273258 273273
227. Vanthali Tirth, Telephone No. 02872222264
228. Varapadhar (Kutchh), Telephone No.02831273216
229. Varkana Tirth, Telephone No. 02934222257 9950393752
230. Varmana Tirth, Telephone No. 02652830951
231. Vataman Dharm Dham Tirth, Telephone No.02714272308 09825024531
232. Veraval Tirth, Telephone No. 0287221381
233. Vijapur Tirth, Telephone No. 02763220209
234. Xtriyakund Tirth, Telephone No. 06345222361
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वेभव वाणी

**आपके देहगत सभी संबंध
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ऋण मात्र है,
जिन्हे चुकाकर आपको शांति होना है।**

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JAIN MINORITY

BJAS NATIONAL PRESIDENT CLARIFIES DOUBTS ON MINORITY AS APPLICABLE TO STUDENTS

On 23.03.2014 BJAS National President Sh. Yateendra Sawale Jain delivered Lecture on subject, "What is Minority, It's benefits for students & how to avail it" at Shantisagar Hall, Borivali (West) Mumbai.

1. What is Minority - There are two types of minority's as per UNESCO's Norms & Directives of Indian Constitution, (1) Religious, (2) Linguistic , those who are less in Population, whose % is less are minors.
2. Why Religious Minority Status - It's Identity of independency of our religion. To save our Religion & Religious Culture through various ways , Govt. provided us security u/s of 25 to 30 of the constitution.
3. Minority Status is Reservation - No it's not reservation, it's preservation. Preservation of Religion & Religious Culture.
4. Levels of Minority - State Level & National Level.
5. Govt. of Maharashtra already provided Minority Status to Jain Religion as on 9th Oct. 2006.
6. What are benefits for Students - Government of Maharashtra is having several schemes for Minor Community's including Jain.
 - 1) Rs. 200/- p.a. providing to primary students from 1 to 4th class.
 - 2) Rs. 2/- per day & max. Rs. 440/- provided to class 1st to 7th students.
 - 3) Rs. 5000/- p.a. scholarship for students doing Graduation after 12 th.
 - 4) Rs. 25000/- p.a. Scholarship for students doing Technical & Medical Graduation after 12 th.
 - 5) Up to Rs. 2 Lakh as ex-gratia grant to those schools having more than 70% Minor Community Students for Up gradation of schools infrastructure.
 - 6) Grant of Rs. 3 crore for opening minor community's Polytechnic for Minor community students only
 - 7) Grant of Rs. 3 crore for opening minor community's ITI for Minor community students only
 - 8) Grant for opening of Hostel for Minor community students only
7. What are benefits for Students - Provided by Central Government
 - 1) Pre-matric Scholarship Scheme : Class I to V : Rs. 1000/- p.a. Class VI to X : Rs. 4000/- p.a. & if Hosteller + Rs. 6000/- p.a.
 - 2) Post-matric Scholarship Scheme :Class XI to XII : Rs. 7000/- p.a. + Rs.1400/- Maintenance Allowance = Rs. 8400/-Class XI to XII (Tech. & Vocational) : Rs. 10000/- p.a. + Rs.1400/- Maint. Allow.=Rs.11400/-UG & Graduate (Non Tech & Professional) Rs. 3000/- + 1850/- Maint. Allow = Rs. 4850/-M.Phil & Phd. Rs. 3000/- + 3300/- Maint. Allow = Rs. 6300/-if staying in Hostell + some amt.
 - 3) Merit-cum-means Scholarship Scheme :For Technical & Professional Courses (Like BE/BTech/Medical/ Pharmacy/Management etc.)Limited Scholarships as No. of Scholarships already given.Rs. 25000/- & Rs. 30,000/- for Hostellers.Full Course fees Reimbursed for some notified 86 colleges. Thru out the nation.
 - 4) Naye Roshni : Leadership Development of Minority Women.
 - 5) Learn & Earn : Scheme for Skill Development of Minority
 - 6) Padho Pardesh : Students those who wish to do their PG from Foreign, they get help from Govt.
 - a) Loan facility for upcountry Education.
 - b) Course Duration + 6months / 1 years Loan Interest will be paid by Govt.
 - c) Refund of Loan by Student after getting Job.
 - d) For this Scheme please contact any Nationalised Bank.

Where to search for Minority Benefits - State Minority Commission :www.mddmaharashtra.gov.in,
www.maharashtra.gov.in,www.escholarship.maharashtra.gov.in, andwww.minorityaffairs.gov.in

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ARTICLES OF THE MONTH

JAINISM AND MODERN SCIENCE BY MR. ANISH SHAH

Jains claim that Jainism is a rational and a scientific religion. One of my American friends who had come down to India to study Jainism remarked cynically that all religions claim to be scientific, but Jains are quite pre-occupied to prove that Jainism is a very scientific religion. Hence one needs to understand as to what one means by being scientific. It does not necessarily have to confirm with the current scientific thinking. About two centuries back almost none of the Jain beliefs - especially existence of microbes and atoms - confirmed with the scientific thinking at that time. It was only later that science could validate many of these beliefs.

Of course, there are many concepts in Jainism that may not conform with current scientific thinking. However, in the following essay, I will try to draw out some parallels between modern science and Jain concepts. But first let me discuss the methodology adopted by the Jains to describe this universe. One can say that Jainism is scientific in the sense that acceptability of its principles is not based on any divine revelation; rather, the principles are considered as true as they are borne out by the nature of reality. Although Jain system of thought is often referred to as revealed by Omniscient Teachers, the Jain thinkers attach more importance to absence of contradiction rather than to revelation. Accordingly, a doctrine must not contradict with accepted standards of truth and logic. Those who have read ancient texts would have noticed that Jain authors took pains to examine the various opposing views, which were rejected only when they were found to be self-contradictory or inconsistent with accepted standards of truth and logic.....To read further please click here

WHAT IF THE WHOLE WORLD BECAME VEGETARIAN - L. V. ANDERSON



The meat industry is one of the top contributors to climate change, directly and indirectly producing about 14.5 percent of the world's anthropogenic greenhouse gas emissions, and global meat consumption is on the rise. People generally like eating meat—when poor people start making more money, they almost invariably start buying more meat. As the population grows and eats more animal products, the consequences for climate change, pollution, and land use could be catastrophic.

Attempts to reduce meat consumption usually focus on baby steps—Meatless Monday and “vegan before 6,” passable fake chicken, and in vitro burgers. If the world is going to eat less meat, it's going to have to be coaxed and cajoled into doing it, according to conventional wisdom. But what if the convincing were the easy part? Suppose everyone in the world voluntarily stopped eating meat, en masse. I know it's not actually going to happen. But the best-case scenario from a climate perspective would be if all 7 billion of us woke up one day and realized

that PETA was right all along. If this collective change of spirit came to pass, like Peter Singer's dearest fantasy come true, what would the ramifications be?

At least one research team has run the numbers on what global veganism would mean for the planet. In 2009 researchers from the Netherlands Environmental Assessment Agency published their projections of the greenhouse gas consequences if humanity came to eat less meat, no meat, or no animal products at all. The researchers predicted that universal veganism would reduce agriculture-related carbon emissions by 17 percent, methane emissions by 24 percent, and nitrous oxide emissions by 21 percent by 2050. Universal vegetarianism would result in similarly impressive reductions in greenhouse gas emissions. What's more, the Dutch researchers found that worldwide vegetarianism or veganism would achieve these gains at a much lower cost than a purely energy-focused intervention involving carbon taxes and renewable energy technology. The upshot: Universal eschewal of meat wouldn't single-handedly stave off global warming, but it would go a long way toward mitigating climate change. What else might happen- The Dutch researchers didn't take into account what else might happen if everyone gave up meat. “In this scenario study we have ignored possible socio-economic implications such as the effect of health changes on GDP and population numbers,” wrote Elke Stehfest and her colleagues. “We have not analyzed the agro-economic consequences of the dietary changes and its implications; such consequences might not only involve transition costs, but also impacts on land prices. The costs that are associated with this transition might obviously offset some of the gains discussed here.”

People would band together to form communes, squat on the former pasture land, and adopt a lifestyle of free love.

"In a world of untrammled global warming, where disastrous weather events are routine, global conflicts will increase, only the wealthy will thrive, and the poor will suffer."

Indeed. If the world actually did collectively go vegetarian or vegan over the course of a decade or two, it's reasonable to think the economy would tank. According to "Livestock's Long Shadow," the influential 2006 U.N. report about meat's devastating environmental effects, livestock production accounts for 1.4 percent of the world's total GDP. The production and sale of animal products account for 1.3 billion people's jobs, and 987 million of those people are poor. If demand for meat were to disappear overnight, those people's livelihoods would disappear, and they would have to find new ways of making money. Now, some of them—like the industrial farmers who grow the corn that currently goes to feed animals on factory farms—would be in a position to adapt by shifting to in-demand plant-based food production. Others, namely the "huge number of people involved in livestock for lack of an alternative, particularly in Africa and Asia," would probably be out of luck. (Things would be better for the global poor involved in the livestock trade if everyone continued to consume other animal products, such as eggs, milk, and wool, than if everyone decided to go vegan.) As the economy adjusted to the sudden lack of demand for meat products, we would expect to see widespread suffering and social unrest. A second major ramification of global vegetarianism would be expanses of new land available. Currently, grazing land for ruminants—cows and their kin—accounts for a staggering 26 percent of the world's ice-free land surface. The Dutch scientists predict that 2.7 billion hectares (about 10.4 million square miles) of that grazing land would be freed up by global vegetarianism, along with 100 million hectares (about 386,000 square miles) of land that's currently used to grow crops for livestock. Not all of this land would be suitable for humans, but surely it stands to reason that this sudden influx of new territory would make land much cheaper on the whole.

What global veganism might mean for antibiotics - A third major ramification of global vegetarianism would be that the risk of antibiotic-resistant infections would plummet. Currently, the routine use of antibiotics in animal farming to promote weight gain and prevent illness in unsanitary conditions is a major contributor to antibiotic resistance. Last year the Centers for Disease Control and Prevention announced that at least 2 million Americans fall ill from antibiotic-resistant pathogens every year and declared that "much of antibiotic use in animals is unnecessary and inappropriate and makes everyone less safe." The overprescription of antibiotics for humans plays a big role in antibiotic resistance, but eradicating the factory farms from which many antibiotic-resistant bacteria emerge would make it more likely that we could continue to count on antibiotics to cure serious illnesses. (For a sense of what a "post-antibiotics future" would look like, read Maryn McKenna's amazing article on the topic for Medium and her story about a possible solution for chicken farming in Slate.)

Choice of two evils - So what would be the result, in an all-vegetarian world, of the combination of widespread unemployment and economic disruption, millions of square miles of available land, and a lowered risk of antibiotic-resistant gonorrhoea? I can only conclude that people would band together to form communes in order to escape capitalism's ruthlessness, squat on the former pasture land, and adopt a lifestyle of free love.

I kid. Mostly. It's easy to get carried away when you're speculating about unlikely scenarios—and sudden intercontinental vegetarianism is very much an unlikely scenario. But if the result of a worldwide shift to a plant-based diet sounds like a right-winger's worst nightmare, it's worth pointing out that continuing to eat as much meat as we currently do promises to result in a left-winger's worst nightmare: In a world of untrammled global warming, where disastrous weather events are routine, global conflicts will increase, only the wealthy will thrive, and the poor will suffer. Let's try a middle path. We're not all going to become vegetarians, but most of us can stop giving our money to factory farms the biggest and worst offenders, from a pollution and public health perspective. We can eat less meat than we currently do, especially meat from methane-releasing ruminants (cattle, sheep, goats, etc.). Just because a sudden global conversion to vegetarianism would have jarring effects doesn't mean we can't gradually reduce our consumption of meat, giving the market time to adjust. We not only can; we must. Author : L. V. Anderson is a Slate Assistant Editor. She edits Slate's food and drink sections and writes Brow Beat's recipe column. Source : E-Mail :manishymodi@gmail.com

OBITUARY

COMMUNITY LEADER FROM NAGALAND, SHRI SOHAN LAL SETHI PASSED AWAY ON APRIL 23

Dimpur, Nagaland : 29 Apr. 2014: Prominent community leader of Jain community in Nagaland Shri Sohan Lal Sethi passed away on April 23 in Delhi. Large number of people from various religious background paid homage to the departed leader at his residence at Kohima. In another short speech, former DMC member Vikheho Zhimomi highlighted how Late Sohan Lal Sethi was successful in tracing the culprits and bringing back the Precious Jain idol from Bangladesh which was stolen from

Dimapur in 1984. Late Sohan Lal Sethi was born in Dimapur in 1953. He was associated with various religious and charitable organizations and was also a social entrepreneur. He played vital role in saving the identity of Jain community in Naga Hills.

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**WE HEARTILY WELCOME FOLLOWING NEW MEMBERS WHO HAVE JOINED
WWW.JAINSAMAJ.ORG DURING THE MONTH OF JUNE 2014**

1. Ashish Jain, Swetambar, Sawai Madhopur, Rajasthan, Student
2. Uttam Chand Challani, Swetambar, Chennai, Tamil Nadu, Consultancy
3. Akash Jain, Digambar, Nashik, Maharashtra, Engineer
4. Rakesh Vora, Swetambar, Ahmedabad, Gujarat, Business
5. Bhawar Lunked, Swetambar, Gadhana, Rajasthan, Business
6. Madan Lal Jain, Swetambar, Rohini, Delhi, Retired
7. Asit Jain, Digambar, Preet Vihar, Delhi, Industrialist
8. Abhishek Bafna, Swetambar, Jodhpur, Rajasthan, Industrialist
9. Om Prakash Patni, Digambar, Dornakal, Andhra Pradesh, Consultancy
10. Naveen Bapna, Swetambar, Fatehnagar, Rajasthan, Marketing
11. Nilay Shah, Swetambar, Bhavnagar, Gujarat, Others
12. Nipam Shah, Swetambar, Ahmedabad, Gujarat, Service
13. Hardik Sanghavi, Swetambar, Mulund, Maharashtra, Service
14. Yash Jain, Digambar, Shalimar Bagh, Delhi, Law
15. Rishabh Jain, Digambar, Jangpura, Delhi, Marketing
16. Nirav Shah, Swetambar, Ahmedabad, Gujarat, Service
17. Sanjay Dugar, Swetambar, Secunderabad, Telangana, Business
18. Gaurav Bhandari, Swetambar, Jodhpur, Rajasthan, Business
19. Rajesh Kumar Nahar, Swetambar, Khetia, Madhya Pradesh, Media
20. Surendra Kumar Bohra, Swetambar, Jodhpur, Rajasthan, Business
21. Anurag Jain, Swetambar, Mumbai, Maharashtra, Engineer
22. Dinesh Kumar Jain, Digambar, Mayur Vihar Phase-I, Delhi, Government
23. Rahul Savadi, Digambar, Harugeri, Karnataka, Arts
24. Abhay Jain, Swetambar, Jalgaon, Maharashtra, Engineer
25. Pankaj Shah, Swetambar, Ahmedabad, Gujarat, Engineer
26. Anand Kothari, Swetambar, Kopergaon, Maharashtra, Business
27. Sourabh Dhadha, Swetambar, Bikaner, Rajasthan, Marketing
28. Suvarna Jain, Swetambar, Pune, Maharashtra, Consultancy
29. Pawan Kumar Jain, Digambar, Jahazpur, Rajasthan, Service
30. Vikas Kumar Singhai, Digambar, Banda Sagar, Madhya Pradesh, Arts
31. Roshan Jain, Digambar, Roshanjain, West Bengal, Student
32. Dilip Pokarna, Swetambar, Latur, Maharashtra, Service
33. Anil Nahar, Swetambar, Nashik, Maharashtra, Finance
34. Jubin Mehta, Swetambar, Udaipur, Rajasthan, Management
35. Bhoomik Bhamawat, Digambar, Udaipur, Rajasthan, Student
36. Narendra Kumar Dhabriya, Swetambar, Bhilwara, Rajasthan, Marketing
37. Chandra Prakash Bothra, Swetambar, Barmer, Rajasthan, Consultancy
38. Siddharth Kothari, Swetambar, Kolkata, West Bengal, Finance
39. Tarun Kumar Sancheti, Swetambar, Koshi, Nepal, Business

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2. Meena Jain,27,Swetamber,Mumbai,Maharashtra,Others
3. Arpit Mogra,26,Swetamber,Udaipur,Rajasthan,Engineering
4. Hetal Mehta,28,Swetamber,Mumbai,Maharashtra,Medicine
5. Aastha Jain,26,Swetamber,Gurgaon,Haryana,Service
6. Abhishek Jain,23,Swetamber,Ajmer,Rajasthan,Engineering
7. Saurabh Jain,28,Swetamber,Jodhpur,Rajasthan,Service
8. Payal Kothari,27,Swetamber,Neemuch,Madhya Pradesh,Business
9. Anupama Jain,25,Swetamber,Jaipur,Rajasthan,Arts
10. Ripal Mehta,33,Swetamber,Rajkot,Gujarat,Business



GROOMS

1. Nikita Jain,25,Digamber,Khajuraho,Madhya Pradesh,Others
2. Kamlesh Kumar Chopra,36,Swetamber,Nimbahera,Rajasthan,Others
3. Manoj Kumar Jain,42,Digamber,Bhopal,Madhya Pradesh,Others
4. Amit Kumar Jain,30,Digamber,Kota,Rajasthan,Computer
5. Mohit Kumar Jain,33,Digamber,Iceland,Others
6. Piyush Jain,31,Digamber,Shamli,Uttar Pradesh,Engineering
7. Dharmendra Jain,32,Swetamber,Surat,Gujarat,Business
8. Kapil Singhvi,22,Swetamber,Mumbai,Maharashtra,Business
9. Harshit Katwala,24,Swetamber,Mumbai,Maharashtra,Service
10. Arun Kumar Jain,30,Digamber,Loni,Uttar Pradesh,Service
11. Shreya Deora,23,Swetamber,Chennai,Tamil Nadu,Service
12. Dalip Kumar Jain,30,Digamber,Agra,Uttar Pradesh,Service
13. Nisha Jain,26,Swetamber,Surajmal Vihar,Delhi,Service
14. Anil Jain,30,Swetamber,Bhilwara,Rajasthan,Business
15. Bharat Kumar Jain,21,Swetamber,Vijay Nagar,Delhi,Others
16. Vikaas Kumar Parakh,36,Swetamber,Chennai,Tamil Nadu,Business
17. Rakesh Lal Jain,27,Swetamber,Mumbai,Maharashtra,Business
18. Yogesh Jain,26,Digamber,Nowgong,Madhya Pradesh,Engineering
19. Samkit Gandhi,28,Swetamber,Dahanu,Maharashtra,Business
20. Praveen Kumar Jain,35,Digamber,Noida,Uttar Pradesh,Others
21. Rajendra Koka,34,Swetamber,Pali,Rajasthan,Business
22. Kunal Kothari,25,Swetamber,Kopargaon,Maharashtra,Medicine
23. Ankur Jain,30,Digamber,Firozabad,Uttar Pradesh,Business
24. Narendra Kumar Dhabriya,25,Swetamber,Bhilwara,Rajasthan,Business
25. Lokesh Jain,26,Swetamber,Ratlam,Madhya Pradesh,Others

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"Each one has to find his peace from within. And peace to be real must be unaffected by outside circumstances."

- Mahatma Gandhi

SAINTS

DR. RAJENDRA MUNI HONOURED WITH THE TITLE OF SANGH-RATNA BY ACHARYA SHIV MUNI AT DELHI



In a heavily-attended ceremony at the up-coming Nav-Teerth on the outskirts of Delhi, Acharya Dr. Shiv Muni honoured Dr. Rajendra Muni, Up-Pravartak in Shwetambar Sthanakwasi sect of Shramam Sangh for his highest degree of devotion and religious fervour. Various Saints and sadhwi from Shraman Sangh were present on this occasion. Shri Om Prakash Jain, Minister in the Haryana Government presided over the programme. Thousands of devotees attending the programme paid their reverence and to the Acharya and other saits and offered donations for the development work in progress at the Navkar Teerth.

PHOTO - MR. KAPIL SIBBAL, MINISTER OF HUMAN RESOURCES DISCUSSING EDUCATIONAL SYSTEM WITH ACHARYA (DR). SHIVMUNI OF SWETAMBAR

STHANAK WASI SECT AT ASHOK VIHAR, NEW DELHI.

MOODBIDRI : CHARUKEERTI SWAMIJI ACCORDS CEREMONIOUS WELCOME TO DIGAMBARA SAGES



Moodbidri, Dec 24: Six digambara sages including Samatasagara, Vivekasagara, Niyogasagara and Namitasagara, all disciples of most holy sage Acharya Vidyasagara, arrived here on Wednesday December 23. The sages were offered ceremonious welcome at Alangar by Sri Charukeerthi Bhattaraka Swamiji of Jain Mutt. A large gathering of devotees also joined Swami Charukeerthi Bhattaraka to welcome the sages. Various rituals were also held at Jain Mutt here including offering of pada puja. Mutt manager Raviraj Shetty, Sanjanta Kumar, Patna Shetty, Suresh Kumar, Vidya Kumar, Praveenchandra Jain and members of devotional group of were also present on the occasion. The religious preaching by the sages was held at the mutt at 1.30 pm on

Thursday December 24.

POSTAL STAMP ON SHRIMAJJINENDRA JINBIMB PANCHKALYANAK PRATISHTHA

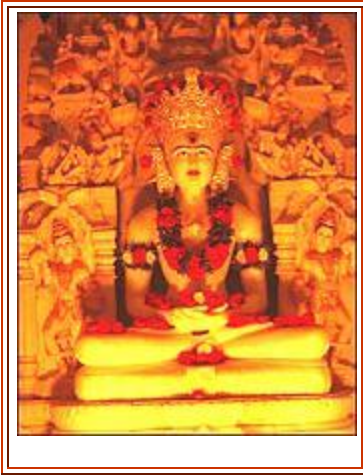


To commemorate the Shri 1008 Shrimajjinendra Jinbimb Panchkalyanak Pratishtha & Tray Gajrath Mahotsava, a special cover has been issued at Satna (M.P.) on 16th January 2010. Indian Postal Department provided a special cancellation on this occasion. The special cover depicts colorful Gajrath along with the images of 11 feet high idol of Bhagwan Shantinath situated in the Satna Digamber Jain Mandir and Pujya Acharya Vidhyasagar Ji Maharaj. Special cancellation depicts image of Bhagwan Parshwanath.

This special cover was released in the grand function of Dhvajarohan and inauguration ceremony of Panchkalyanak on 16th January 2010 morning by famous Industrialist of Rajsthan Shri Ashok Patni in the auspicious presence of Pujya Acharya Vidhyasagar Ji Maharaj. Shri A. K. Jain, Asstt. Superintendent of Postoffices, Rewa Division and office bearers of Central India Philatelic Society were also present on this occasion. Central India Philatelic Society was instrumental in issuance of this Special Cover and Special Cancellation. Cost of this Special Cover is Rs. Interested Philatelists can send their orders to Mr. Sudhir Jain, Secretary, Central India Philatelic Society, Sushma Press Compound, SATNA (M.P.) 485 005, E-Mail : centralindphil@yahoo.com & mrsudhirjain@yahoo.com

TEMPLES

GIANT STATUE OF JAIN TEERTHANKAR AT BHUBANESHWAR



After seven years and countless strokes on chisel by dozens of sculptors, statue of a Jain Tirthankar, which is claimed to be the biggest ever granite monolithic sculpture carved from Orissa, would be ready by the end of this year. Master sculptor Sudarshan Sahoo, under whose supervision the gigantic work was undertaken, said final touches were being given to the main idol measuring 13 feet high and 12 ft wide while the structure of umbrella-like serpent hoods over the deity would be completed within next few months. "Simultaneously we will perform polishing work and revisit the process to ensure that all minor mistakes are rectified. We will fit the three pieces into a complete statue whose height will be 23 ft before dismantling it for easy transportation," Mr. Sahoo, a Padamshree awardee, said.

A Jain monk had assigned Mr. Sahoo the task to erect the statue which would finally be transported to Surat in Gujarat. The statue depicts the Tirthankar seated with legs crossed in front, the toes of one foot resting close upon the knee of the other, and the right hand lying over the left in the lap. The symbols of lotus flower have been carved on palms. The idol will

have seven serpent hoods unfurling as umbrella. Although on the face of it the work looked like any other creation of a sculptor, Mr. Sahoo said there was history behind creating such a mammoth idol. At first it was a challenging task to discover a huge piece of granite stone from Mayurbhanj district. "My son and several of my students spent months in Adipur and Sialiuthani village near Khiching temple to lay hand on the huge piece of stone which weighed above 400 tonnes," he said.

Villagers were compensated for their crop damage and special permission was secured from National Highway authority to transport the giant stone to the craft shed here, Mr. Sahoo said. "Since I did not have expertise in creating Jain idols, I had to go through numerous Jain literatures and study the iconography. It was not enough. Not to take chances, we initially built hundreds of small Jain sculpture to see where we were going wrong," the master craftsman recounted. Precautions were taken during knocking off large portions of unwanted stone and striking chisels accurately. Any miscalculation could have injured sculptors' hand and most importantly damaging the stone [Posted by Mahavir S]

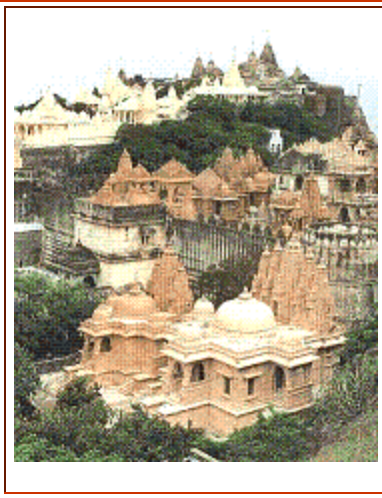
SHIKHARJI AT SIDDHACHALAM PROJECT



Teerthraj Shri Sammed Shikharji in Giridih, Jharkhand, is the sacred place where 20 of the 24 Tirthankars of the current avasarpini attained moksha. A Yatra of Shikharji is often considered the most important yatra for a Jain. Shikharji has 31 tonks, including the Jal Mandir. Siddhachalam is a Jain ashram located in an idyllic setting in rural north-western New Jersey on 120 acres of hilly terrain. It was founded in 1983 by Acharya Shri Sushil Kumarji Maharaj. Gurji, as he was lovingly called, purified Siddhachalam through his austerities, study and meditation. As a result, Siddhachalam is called a teerth, a pilgrimages place. Siddhachalam Jain Tirth is comprised of temples, library, lecture and meditation hall, bhojanshala, offices, cabins dedicated residences for munijis, sadhvijis and poojaris, sports fields, and nature and meditation trails.

Shikharji at Siddhachalam Project will cost approximately \$1-1.5 million and take 18 to 30 months for completion. Individuals, sanghs, and organizations from across the world have the opportunity to take laabh of this historic project. Donation for the project will be duly recognized. Donors for major events such as bhoomi puja, shilanyas, the marble tonk, on-site landscaping and construction (including the marble plaque alongside each tonk or temple) and pratishtha will be permanently recognized in marble engraving on or by each tonk, Bhomiyaji's Temple and the Jal mandir, as applicable. All donations are tax deductible. For questions, suggestion and sponsorships opportunities, please contact: Siddhachalam Jain Tirth, 65 Mud Poud Road, Blairstown, NJ 07825 (908-362-9793 908-362-9793 908-362-9793 908-362-9793), www.siddhachalam.org, Jaipat Singh Jain, Vice Chairman & President E-Mail :president@siddhachalam.org

HUMANITARIAN SERVICES AT PALITANA JAIN TEMPLE



Palitana is a sleepy town in the western Indian state of Gujarat. Perched high on a hill overlooking the town is a network of 1,500 exquisite temples. For followers of the Jain faith this is a place of major significance. It is the world's highest concentration of Jain temples - they are packed in dense clusters to enable barefoot pilgrims to move around easily. Every year more than half a million Jain pilgrims (of approximately 10 million Jains worldwide) make the journey to the stone and marble shrines at Palitana. Non-violence and compassion towards every living being is at the core of Jain belief. And this year their spiritual quest in Palitana has manifested itself in a project which will help some of India's 20 million people with disabilities. A group of Jains has set up a vast medical camp in the town for people with disabilities.

Many of the temples at Palitana date back to the 11th and 12th centuries Getting up to the mountain is not that easy. It involves climbing up more than 3,000 steps cut into the side of the mountain. The elderly or those who find it too difficult are taken up on special chairs carried by porters. It can take about two hours to get all the way up to the top. Most Jains will do it at least once in their lifetime but the truly devout will do it 99 times. We believe that our God climbed up this mountain 99 times," a temple official tells me. "It's incumbent upon devout Jains to replicate it - over a 45-day period."

Overlooking Palitana is a network of exquisite temples. At the medical camp in Palitana town the spiritual becomes practical: doctors fit patients with artificial limbs and callipers. Some are given crutches and wheelchairs. People with hearing problems are given special aids and taught how to use them. Many of India's disabled live in poverty with little access to proper medical care. The doctors are assisted by volunteers from all over the world. "Our Jain faith teaches us to reach out to the under-privileged," says Asha Mehta of the Ratna Nidhi Charitable Trust, which organised the camp which is helping 25,000 people. Jain religion is a universal religion applicable to all living beings including human beings. We Jains need to put our tenets to practice by us by sparing some time from rituals and building new temples.

NEMGIRI IN MAHARASHTRA A BOON FOR JAIN PILGRIMS

Nemgiri is a wonderful place that every Jain should visit. It has 7 caves and having Bh. Adinath, Bh. ShantiNath, Bh. Neminath, Bh. Parshvanath idols. Bh. Neminath is probably highest Padmasana Status - about 6.5 feet. Bh. Parshvanath Idol is about 6 ft and rested on a small 2 cm stone. It is an ancient place and when was created is not known. It has evidences in 12th century muslim book but it seems that the temples are more than 2500 years old. The temple is located at Jintur village, in Parabhani district of Maharashtra. The details can be seen at its web site, www.nemgiri.org and the e-mail for correspondence is E-Mail : nemgiri@gmail.com

PANCH KALYANAK MAHOTSAV OF SHREE DIGAMBER JAIN MANDIR, VASUNDHARA (U. P.)

Panch Kalyanak Mahotsav of Shree Digamber Jain Mandir, Vasundhara, Ghaziabad (UP) is scheduled to commence from 17th to 22nd February 2010 under presence and guidance of Muni Shree 108 Saurabh Sagar Ji Maharaj. For Kalash Booking and further information please contact Shree Digamber Jain Mandir Samiti, 10/1 Bhagwan Mahavir Marg, Sector - 10, Vasundhara Ghaziabad - 201012 Phone: +91-120-3243797 +91-120-3243797 or log on to www.jainmandir.net, E-Mail: jainmandir.net@gmail.com. Special arrangement for lodging, meals, refreshment & transportation for the outstation guests attending and participating in the Panch Kalyanak Pratishta Mahotsav 2010. Source: Mayank Jain, E-Mail mayankj13@gmail.com

TEMPLE THIEVES ARRESTED IN DELHI

New Delhi, Delhi Police claimed to have cracked a gang of temple thieves with the arrest of five Nepalese nationals and recovery of a 10-kg idol of Bhagwan Adhinath which they allegedly stole three days ago. The arrested were identified as Roop Bahadur, Chandra Bahadur, Chattar Bahadur, Bamb Bahadur and Padam Bahadur, all hailing from Nepal and currently residing in Krishna Nagar and Vishwas Nagar, a senior police official said. All of them were working as watchmen in Radheypuri locality. The gang had allegedly stolen the idol Bhagwan Adhinath from a Jain temple in Radheypuri on January nine. It was the main idol of the temple.

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श्री १००८ दीर्घात्थ भगवान

श्री १००८ अंतरिक्ष पार्श्वनाथ भगवान

श्री १००८ शांतिनाथ भगवान

इस पंचम कालमें भी बोधे काल जैसी धार्मिक सुगन्धि, श्रद्धा और भक्ति की अनुपम छटा एवम् अतिशय सम्पन्न सम्यक्वाच को प्रवाहित करनेवाला दिगंबर जैन अतिशय क्षेत्र है, नेमगिरी.... अद्भुत कलाओं से युक्त भारतभूमि की सुंदर वसुंधरा पर प्राचीन कला के लिए प्रसिद्ध है महावसु प्रान्त। इसी प्रान्त में परभणी जिलास्थान से ४२ कि.मी. की दूरीपर बसा है सदियों पूर्व जिनपुर जिसका नाम वा यह जितूर नाम और इसी नामी से ३ कि.मी. की दूरीपर उत्तर दिशा में प्राकृतिक सौंदर्य से लबालब भरा हुआ नेमगिरी एवम् चंद्रगिरी पर्वत। पर्वत की चोटी पर भूमि में लगभग १२ से १७ फिट निचे छ गुफाओंसे युक्त विशाल जिन मंदिर.... चक्रव्युत्सवक रचना से विश्व में मंदिर की एक अलग सी पहचान है। उसे भूलभूतैय्या भी कहते हैं। वार्षिक दर्शन करते करते चरसा भूल जाते हैं। प्रकाश एवम् हवा के विशेष धरा में तीन गुंफा पर झरोखे रखे गये हैं और इसकी रचना भी ऐसी है की सूर्य अपनी अगणीत रश्मियोंसे भगवान के चरणमाल पर नतमस्तक होकर सदा आभयमंडल प्रकाशित करता है और इसी गुफाओं में से एक गुंफा है जिस गुफामें विश्व का महान आश्चर्य, श्री १००८ अंतरिक्ष पार्श्वनाथ भगवान की प्रतिमा आसन से लगभग चार अंगुल ऊपर अंतरिक्ष में वितरजमान है।

नेमगिरी तीर्थ का अतिशय :

यों तो जहां-जहां भी जैन प्रतिमाएँ

भूमिमें जे प्रकट हुईं, वहां बहुत कुछ अतिशय जमाने उभार है।

लोकिक धारा विश्व का सबसे बड़ा अतिशय है, यथा धरा कीट उंची भगवान

पार्श्वनाथ की प्रतिमा का आसन से चार अंगुल ऊपर अंतरिक्ष में

वितरजमान होता। प्रतिमा के दर्शन मात्र से हृदय की कांतिसा ली घुसती हो

है, स्वप्नप्रभाव भी टिक जाती पाता। अंतरिक्ष में चिप्यो बैठना, चाहे नागोरिक

हो या मालविक, पारिवाचिक हो या अर्थिक श्री १००८ अंतरिक्ष पार्श्वनाथ

भगवान के समस्त फलादान से संयम पूर्णक जितौने भी हृदय खोल कर रख

दिया तबका संकट दूर हुआ। अनेक महात्माओं की इसको अंतर्भूति हुई।

प्रतिदिन ऐसे समस्तक देखे जाते हैं। देव के कोने - कोने से भूमि की संख्या

बढ़ते लगे और बंधू भक्त अतिशय क्षेत्र नेमगिरी के प्रभाव की चमत्कथा

अब भग्ने को सुनते लगे हैं। इस क्षेत्र की पश्चिमी देव में प्रवेश करते ही

सांसारिक दुःखी मानव के मन को भी शांति की अंतर्भूति हो जाती है।

नेमगिरी तीर्थ जिर्णोद्धार योजना का स्वरूप :

● प्राचीन गुफाओंका प्लास्टर

जीर्णोद्धार हो चुका था।

इन प्लास्टर को हटाकर तथा प्लास्टर करना। (कार्य पूरा हुआ)

● सन् की दिवार पर लगी टर्नल भी काफी मात्रा में फूट चुकी थी उसे

हटाकर मार्बल लगाया। (कार्य प्रारंभ)

● लई तकनीक का उपयोग कर फ्लूट्टी लाईटिंग का प्रयोग जैन मंदिरों की

इतिहास में पहिली बार हो रहा है।

● प्रत्येक गुंफा में भगवानकी का अर्घ्य, स्तोत्र आदी फावरण नीट पर

टोकोटन छिंटियां और एच्यूटो लाईटिंग के साथ लगाने का प्रयोग भी जैन

मंदिरों की इतिहास में पहिली बार हो रहा है।

● मूलतः श्री १००८ नेमिनाथ भगवानकी एकर श्री १००८ आतिनाथ

भगवानकी के प्रतिमाका लेप करना।

● धारणाशुद्धिधाने मुनीन्द्रय के चरणपादक का जिर्णोद्धार।

● मंदिरों के प्रवेश का विस्तार।

अपनी नवोपार्जित संवत्सा लक्ष्मी का सन्तुषाण करनेवाले उदार हृदयी, प्रवृत्त, महात्मनिषी परमा आदर्शणीय, श्रद्धेय साधर्मि बन्धुओं एवम् दाबदाता और तिनन्न निवेदन... प्राचीन तीर्थ नेमगिरीकी के जिर्णोद्धार-संरक्षण-संवर्धन में अपना यत्न लगाकर सह्यनुष्ठीत पुण्यताम अर्जित करें....

जरा सोचिए... दिगम्बराचार्यों का कथन.... सोच को बदलिए...

प्राचीन तीर्थक्षेत्रों के जिर्णोद्धार-संरक्षण-संवर्धन में एक हजार रुपए काग देवते जो पुण्यताम आग अर्जित कर लेते हैं अतः पुण्यताम किल्ली नई सेठ पर एक लाख रुपये काग देने से भी नहीं प्रक होता।

नई गुप्ती की नवपाना या नवा मंदिर निर्माण से जितना पुण्यपंच होक है वसी आगुणा अतिक पुण्य प्राचीन तीर्थों व नुष्ठीयोंके जिर्णोद्धार में काग देने से होक है।

जो महापुण्य भण्डोःके अतिक नुष्ठी तो कम से कम जिम्मादार कुटुंब के पर के समान उंच जिम्मादार अर काग के चारा की उंची जिन प्रतिमा का जिर्णोद्धार करवाता है, कसे में सहायता करक है उपांग पुण्य का काग करने के लिए सस्की भी समर्थ नहीं है कौन जो महापुण्य जिन मंदिर और उंचे जिन प्रतिमा का जिर्णोद्धार करवाता है, कसे में सहायता प्रदान करक है उपांग पुण्य का को रहना ही क्या ? ...

दान देने हेतु नेमगिरी तीर्थ को ही प्राधान्य वर्षों ?....

● संभार २००० वर्ष पूर्व से भी अधिक प्राचीन तीर्थ

● नेमगिरी २०२० योजना इस नेमगिरी तीर्थ, विकास - संवर्धन के लिए योजनाबद्ध कार्यक्रम निश्चित

● आपकी दानरासी से तीर्थ संवर्धित होकर दुनिया के सामने उजगर होगा

● तीर्थ का जिर्णोद्धार संभार में से जोड़ एक का कुछ दानदाताकी माध्यमसे भी हो सकता किन्तु

सम्भार में से सभी साधर्मि बन्धुओंका - दानदाताका हाथ सहायता होकर उपांग पुण्यपंच ही

इस अपेक्षा से यह अपील....

इस अपील को पढकर नेमगिरी तीर्थ का संरक्षण - संवर्धन एवम् नेमगिरीकी एक अनोखा तीर्थ बनकर दुनिया के सामने जादे ऐसे आपके निर्मल-उज्ज्वल भाव बनने है तो आप दे सकते हो अपना धन... और वही धन सही तरीके से सही जगह लगाने में तत्पर है नेमगिरी तीर्थ के कार्यकर्ता एव

नेमगिरी तीर्थ के प्रतिनिधी आपसे क्या अपेक्षा करते हैं ?...

इस अपील को पढने वाला प्रत्येक श्रद्धेय साधर्मि कन्धु एवम् दानदाता कम से कम १०० रु., ५०० रु., १००० रु. से लेकर अधिक से अधिक दानरासी नेमगिरी तीर्थ के संरक्षण - संवर्धन कार्य में प्रदान कर महान पुण्य का संघर्ष करें।

नेमगिरी तीर्थ को दानरुग्णी प्रदान कर सकने हो आप इय माध्यम से...

● भारतीय स्टेट बैंक शाखा जितूर के पास काग नं. 11310623942 में दानरासी की रकम जैन अतिशय क्षेत्र जैनेरी संभार जितूर के नाम से सोचे जमा कर सकते हो। दानरासी जमा करके ही नेमगिरी तीर्थ के पैसे पर रासकी जम्मावनी दे सकि जराही तरीके सेजाने में गुणभाव होनी

● जो विचार जैन अतिशय क्षेत्र जैनेरी संभार जितूर के नाम से रकम की सही सही राशि जमा करके ही नेमगिरी तीर्थ के पैसे पर रासकी जमा करके ही

● जो विचार जैन अतिशय क्षेत्र जैनेरी संभार जितूर के नाम से रासकी जमा करके ही नेमगिरी तीर्थ के पैसे पर रासकी जमा करके ही

प्राचीन तीर्थोंके जिर्णोद्धार के अन्तर्गत निधी है। एककी वास्तुकारिता जितूर क्षेत्र संभार की पेशेवर है। उनका जम्मा - संवर्धन करक करक करके है। जिर्णोद्धार करक करक करक करक है।

● आपके सर्पक में रहना चाहते है नेमगिरी तीर्थ के समस्त पदाधिकारी ●

<p>संयोजक नरेशचन्द्र शास्त्रीका कागमकार (अध्यक्ष)</p> <p>☎ : (०२५५) निवा २२०११३ नं. ११०२५५५५६</p>	<p>सहायक संयोजक बंशु (अध्यक्ष)</p> <p>☎ : (०२५५) निवा २२०११३</p>	<p>संयोजक सोराबचंद्र साधर्मि कागमकार (संयोजक)</p> <p>☎ : (०२५५) निवा २२०११३ नं. ११२५५५५५६</p>
<p>सहायक सचिव नरेशचन्द्र कागमकार (अध्यक्ष)</p> <p>☎ : (०२५५) निवा २२०११३ नं. ११२५५५५५६</p>	<p>अधिकारार सचिव नरेशचन्द्र कागमकार (अध्यक्ष)</p> <p>☎ : (०२५५) निवा २२०११३ नं. ११२५५५५५६</p>	<p>सचिव सुदरनालक्ष्मी जैन (संयोजक)</p> <p>☎ : (०२५५) निवा २२०११३ नं. ११२५५५५५६</p>

निकटतम रेल स्टेशन : परमणी (महाष्ट्र) परमणी से जितूर ४१ कि.मी. निकटतम हवाई अड्डा : सोनगढ (महाष्ट्र) सोनगढ से जितूर ११५ कि.मी. स्थान : जितूर क्षेत्र पर एक बार अवश्य पधारें...! अवश्य पधारें...!! अवश्य पधारें...!!!

GOA JAIN TEMPLE AT SAO JOSE DE AREA BURGLIED

MARGAO, Jan 10th, The burglars could not carry the heavy metal donation box beyond a certain distance and had to drop it in the hilly terrain some half a kilometer from the temple. Sniffer dogs trailed a distance and helped police recover the box that had not been broken open. However, the burglars are still at large. After the complaint from the Pujari of the temple, the police team rushed to the site and found the lock of the main door broken and the silver arch around the deity (Lord Mahavira) along with other ornamental items stolen. It is estimated that the total loss could be around Rs 1.50 lakh, but with the recovery of the donation box, police peg the net loss at around Rs 1 lakh. Police believe that the heavy box was dropped because the burglars might have apprehended being nabbed by police patrolling teams during the night.

AWARDS

ENVIRONMENTALIST AJAY JAIN AWARDED “RASHTRIYA GAURAV AWARD 2010”



Environmentalists Ajay Jain from Indore is the only environmentalist from India who has been awarded this year with prestigious “Rashtriya Gaurav Award 2010” and “Certificate of Excellence” for his various works done in the field of Environment.

The award is conferred annually on eminent personalities representing different fields from the country and abroad who have contributed remarkably towards progress of India in their respective fields. This event is organized especially to project the achievement of Indians who have made India proud. The Bharat Gaurav Award - “Pride of India” was presented to Mr. Ajay Jain by Mr. Abdul Rahim Rathar, Finance minister Govt. of Jammu and Kashmir in a function held on 7 Jan 2010 at Habitat center New Delhi. Delegates and eminent personalities from India and abroad were present to witness the award function.

Some of the past recipients of this honor include - Late Mother Teresa, Noble Laureate, Late B.D. Jatti Former Vice President of India, Dr. Bishma Narain Singh former Governor, Digmabr Kamat, CM Goa, Kiran Bedi IPS, Cricketer Sunil Gavaskar, Kapil Dev, Veteran Actors Shammi Kapoor, Rajesh Khanna, Dev Anand etc., Architect and Environmentalist Ajay Jain has been working with a vision of Clean, Green and Healthy Environment. His company Eco-Pro Environmental Services Indore has been providing consultancy to many National, International organizations and various Urban Local Bodies in field of environment and waste management. He has excelled in the field of Biomedical waste management and is active director of Hoswin Incinerator Pvt. Ltd. which is leading company in biomedical waste management in India. “Hoswin Incinerator Pvt. Ltd.” is Central India’s first Common Biomedical Waste Treatment Facility at Indore and is among the best Biomedical waste treatment facility in India. The treatment and documentation procedure adopted by the company is being replicated at various other CBWTF in India.

Ajay Jain’s company Eco Pro has been working on various environmental issues providing environmental consultancy to various national and multinational companies. His work also includes designing and commissioning of effluent and sewage treatment plants, Environmental Impact Assessment, Environmental auditing and waste minimization. He has always encouraged solutions which were low-cost and easily do-able. Recently Jain and his team have developed low cost technology for recycling of non usable plastics. On this occasion Mr. Jain thanked his parents, wife, all other directors of the company specially his partner Mr. Asad Warsi , Dr. Suresh Agrawal and Dr. Ankur Agrawal and all those who have helped him in his achievements.

DR. KUSUM LATA BHANDARI OF JODHPUR RECEIVES AWARD FROM AMIR KHAN



Committed to the noble and humanitarian cause of providing support system to the blind and physically disadvantaged students prosecuting higher studies at the college/ University level, a school and a hostel for blind and disabled persons came into being on 20th September, 1999 at the initiative of Dr. Kusum Lata Bhandari, Associate Professor at the Jainarayan Vyas University, Jodhpur The educationist in Dr. Kusum Lata Bhandari had long since felt that the blind and handicapped University & College-going students had, at this stage of their career, special problems of their own and as such they needed a special remedial measures, attention & approach, i.e. they needed specialized strategy in terms of general guidance and in terms of educational facilities leading to appropriate learning-inputs in respect of their knowledge, development of personality and vocational skills. Dr. Kusum Bhandari, herself being physically-disadvantaged person, felt

stongly that such facilities for this segment of students were not available anywhere else in the country and hence her urge to put the idea behind the institution came into action.

For her arduous work, she has been honoured in the past with several awards at national and state levels and by private organisations. Recently, She was one amongst 15 persons chosen jointly by IBN7 and Bajaj Allianz team as super-Idols for their dedicated, noble and humanitarian work in different fields. These 'IBN7 Bajaj Allianz Super Idols' were honoured by IBN7 in an awards ceremony in Mumbai on January 19, 2010. The chief guest on this occasion was the eminent film maker and actor, Amir Khan who gave away the awards. He specially honoured Km. Kusum Lata Bhandari with a trophy and donated a generous sum for her institution. The awards were given away by the chief guest, film star Amir Khan. He was so impressed by Kusum Lata that he awarded a special trophy to her along-with a generous amount as donation

HONOUR / AWARDS

DR. ALPANA JAIN RECEIVED AWARD FOR BEST DOCTOR AT A NATIONAL SEMINAR AT LUCKNOW

Dr. (Smt.) Alpana Jain was honoured as best doctor in holistic therapies for her humanitarian spirit and devotion towards the poor and needy persons on the occasion of National Seminar on "Holistic Therapies, a potent treatment system" on the 11th November, 2009. She also presented a paper on "Hydro-Theray". Based on her experience in holistic therapies and alteranate systems of medicine, she has cured patients suffering from constipation, Gastritis, Insomnia, Absecess of liver and even laprosy. Her contact address is: 'Nandana', B. K. T., Sitapur Road, Lucknow. Mob.: 09918223418.

ARVIND JAIN'S NAME IN GUINEES BOOK OF WORLD RECORDS

The name of Shri Arvind Jain belonging to Bhilwara in Rajasthan is going to be entred in the next issue of GUINNESS BOOK OF WORLD RECORDS for his the field of stamp collection. His name has already entered in the LIMCA BOOK in the 2008 and 2009 issues. He was informed recently by the head office of Guinness book through an E-Mail about selection of his name. Shri Arvind Jain is a lecturer in the Commerce Faculty of Government Girls College at Bhilwara. It is an honour to have one's name entered in Ginness Book. Shri Jain deserves this honour for this stupendous work having the largest collection of stampsand other material with him.

ABRAR QURESHI, A 'BUTCHER' TO GET MAHAVEER AWARD

CHENNAI : Abrar hails from a family of butchers. But instead of killing animals, he helps protect them. His organisation, "People who care for animals," has rescued thousands of cattle from illegal slaughterhouses in Thane and adjoining areas. Recognising his noble work, Thane-based Mohammed Abrar Qureshi, 52, was chosen to receive the 13th Bhagwan Mahaveer Foundation award for Excellence in the sphere of non-violence and vegetarianism. The award, which has a cash component of Rs 5 lakh and a citation, would be presented at a function in city in January. N. Sugalchand Jain, managing trustee of the city-based foundation, said the jury headed by Justice M N Venkatachaliah, former Chief Justice of India, and seven others selected Qureshi for the award for his concern and love for animals. Qureshi, who chose not to take up butchery, earned the wrath of a few for his love for animals. Attempts were made on his life and both his legs were broken in one such attempt, Jain informed. The other awardees are Tribal Health Initiative, Dharmapuri, TN (for excellence in the sphere of education and medicine), Sri Karni Nagar Vikas Samiti, Kota, Rajasthan and Swami Vivekananda Integrated Rural Health Centre, Pavagada, Karnataka (both for excellence in the spheres of community and social service).

CONFERENCE ON JAIN HISTORY

The 6th Conference of Maharashtra Jain Itihas Parishad will be held at Solapur on 5th, 6th and 7th February 2010. Many scholars will attend it and present their research papers. Dr. Vidyadhar Johrapurkar of Nagpur is the president of the conference, Dr. Bipinchandra Doshi, Chaiman of Jain Chair of Mumbai University is the Chief Guest. Padmshri Bhanvarlalji Jain of Jalgaon will inaugurate the conference. Some of the scholars attending this conference are Padamshri Muzaffar Husaain (Mumbai), Dr. Nalini Joshi (Professor, Jain Chair, Pune University), Dr. Vijay Dharurkar of Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, Dr. Padmaja Patil of Shivaji University, Kolhapur. The Chief Guest for the concluding ceremony is Dr. Bhushan Kumar Upadhyay, Police Commissioner, Solapur. Venue: Hirachand Nemchand Jain Dharmshala, Samrat Chowk, Solapur 413 002. For further information contact Mumbai: Mr. Shrenik Annadate: 986 750 8814.

MINORITY RECOGNITION

JAINS MUST BE GIVEN NATIONAL MINORITY STATUS- SAYS JUSTICE RANGNATH MISRA

Will the Central Government stop playing hide and seek with Jain Minority issue, as Justice Ranganath Misra commission clearly states "Jains must be given National Minority Status", report tabled in the just concluded winter session of Parliament. Even the Sachar Report has said Jains as distinct religious minority. The commission was referring to two Supreme Court Judgment (refer to para 6) of the report on the website of Lok sabha and minorityaffairs.gov.in, which have made it crystal clear that Jains are a National Minority. Will the Congress led Government at least give a fair hearing to

the issue and pass favorable order in this regard. As the grand old party celebrates 125 years of its existence and our great Prime Minister Late Pandit Nehru has several times made it clear that Jains are a minority. Refer to his Auto-biography "Discovery of India". Pandit Jawaharlal Lal Nehru India's first Prime Minister, Who laid down the foundation of Modern, Secular, Democracy, in this Book "Discovery of India" Explains:

What is Hinduism? I quote him that "Hinduism is religion & should not include Jainism & Buddhism, but they are very must thought & product of Indian Culture. This clearly explains that JAINS are a minority. In his speech on 3rd Sept.1949, Jawaharlal Lal Nehru at the Allahabad University convocation said: "No doubt India has a vast majority of Hindus, but they could not forget in fact there are also minorities Muslims, Christians, Parses and Jains. If India were understood as Hindu Rashtra it meant that the minorities were not cent per cent citizens of the country. According to the 2001 Census, Jains constitute 0.4 per cent of the total population of the country. (Refer to Article 25, 29,30 of the Indian Constitution) and under Articles 27 of United Nation Human Rights, (UNHR) as in those States in which ethnic, religious or linguistic minorities exist, persons belonging to such minorities shall not be denied the right, in community with the other members of their group, to enjoy their own culture, to profess and practice their own religion, or to use their own language. I hope that the above mentioned issue see the light of the day and the Central Government will issue favorable direction and thus include the Jain community in the National Minority Commission. Courtesy: Dhanpal Solanki Jain, Member of the Mumbai Youth Congress.

READER'S MAIL

PILGRIMAGE TO PALITANA, A LEARNING EXPERIENCE

Dr. C. Devakumar, E-Mail : cdevakumar@yahoo.com - It is being said that there is no other religion or sect in Videha kshetra and the multiplicity of religious practices in this planet are due to the effect of Hunda avasarpini. I entertain no sectarian differences as much as I can and paid darshan to temples of other sect also. In fact I made a very humble contribution in Hastagiri which is coming up in a wonderful manner. Our not so sweet experience at Ahmedabad with another sect shocked us. As Jains, we need to look at the bitterness as a ground reality and must overcome by the weapons of anekant and Ahimsa. Our claim of universal religion becomes hollow and shallow with this arbitrary bitterness. We needed one Hindu (Vinoba Bhave) to come together and present Samana Suttam to the world. Another Hindu (who else, Mahatma Gandhi) demonstrated the potential of Ahimsa though we keep claiming exclusivity to Ahimsa. Of course, in another board I read the contributions of Brahmins to the sustenance of this religion. Notable among them are Indrabhuti Gautam Ganadhar and Sruta Kevali Bhadra Bahu.

VEGETARIANISM

COUNTRY INN & SUITES, SAHIBABAD (U. P.) IS ONLY PURE VEGETARIAN FIVE STAR HOTEL IN INDIA (DELHI)



The hotel is organising a food festival to present the vegetarian concept of diet. The hotel plans to capture the food world with their vegetarian platter of Kashmiri cuisine from January 21 to 31 in the 'Tatva', one of the finest restaurants in town. RASHI JAIN is the Chef at the restaurant TATVA and she believes that the vegetarianism in her hotel will help in promoting ahimsa and non-violence around the world. Rashi is hard core vegetarian and firm believer of Jainism She is full of enthusiasm and has brought new synergy to the culinary operation of "TATVA". It is worth watching this bubbly young chef behind the gas burners and commanding the culinarians. In her words, "We are planning to come up with more food festivals with vegetarian delights. We are planning to cover each state one by one," said Sushil Chugh, the General Manager of Country Inn.


MISCELLANEOUS

TIRUPATI BALAJI TEMPLE USED TO BE A JAIN TEMPLE

It is understood from various news sources that the present day Tirupati Bala Ji temple at one time, used to be an eminent Jain temple. In the course of time, the Hindu community, being strong and in majority, took over the control of Jain temple, and converted it into a Bala Ji temple. It is because the Jains have been politically weak and unwilling to organise and fight for their simple democratic rights that others dominate and try to erase even our heritage. Is there basically something wrong with the Jain teaching which even shakes the very foundation of the Jains society? Tirupati Bala Ji is not just an isolated case. Hundreds of Jain temples had been demolished or converted into Shiva or Bala Ji temples around two hundred years ago, as illustrated in previous issues of Ahimsa Times. Are we not able to sustain ourselves without the protection of a Hindu or British Army?

FOR JAIN SONGS / BHAJANS CHECK THE FOLLOWING LINKS

Courtesy: M.Gyanchand Kothari E-Mail : gyanchandkothari@yahoo.in

				
Jain Songs 3,184 Views Sanjayjain947	 Aarti of Mahavir Bhagwan 22,432 views	Jain Stavan Tame Man Muki Ne Varsya 10,459 Views Bhavsarsameern	Namokar Maha Mantra 99,442 views	Jain Temple Animation 50,247 Views
				
Ideal Songs 2,822 views	Parshvanatha Stotra Animated 9,459 views	Jay Jay Trishla Nandan 19,795 views	Jain Songs 11,910 Views	Jay Jay Arati Adi Jinanda 28,846 Views

HELP FOR HOUSEWIVES, ENTERPRISING JAINS BY JITO

Mumbai: Are you a small entrepreneur, or a housewife with savings under Rs1 lakh and belong to the Jain community? Here is good news for you. In the fourth annual global summit, organised by the Jain International Trade Organisation (JITO) Prominent Jain businessmen, service providers and financial leaders will be participating in the meet and will cater to the community's young entrepreneurs. The meet will see financial advisors like State Bank of India, Bank of India, JM Financials Limited, Enam Securities Pvt Ltd, SBI Capital Market Limited, etc giving in-principle approval to all projects. "JITO will act as a platform for facilitating the projects," said Ganivarya Nay Padmasagarji Maharaj.

NIRMAL JAIN CHARGED FOR FRAUD

The police have booked the chief executive director and some others of Mumbai-based India Infoline Security Limited, for allegedly cheating a senior citizen by selling his shares worth Rs 25 lakh without his consent. Sadashiv Mantri (65), a resident of Karve Nagar, has lodged a complaint at the Kothrud police station. The Kothrud police booked Nirmal Jain, director of India Infoline Security Limited and others under Sections 420, 406, 467, 468, 34 of the Indian Penal Code and Sections 66, 43, 70 of the Information Technology (IT) Act. However, no arrests have been made. Assistant police inspector A D Walimbe said a couple of years ago, Mantri had invested lakhs of rupees with India Infoline Security Limited and also opened a demat account with the firm. "Mantri has complained that the firm allegedly misused his password and account details to get more commission by online trading. He has alleged that in the last two years, without his consent, the firm illegally sold his shares of different companies worth Rs 25 lakh. However, the firm did not give him the money obtained from those deals.

NATIONAL FLAG OF LARGE SIZE CAN NOW BE KEPT UNFURLED FOR ALL TWENTY-FOUR HOURS

After a long fight in the courts, the Ministry of Home Affairs, Government of India has now given its acceptance to to the proposal of Mr. Navin Jindal, a Member of Parliament from Kurukshetra, Haryana to unfurl national flag during the night time as well. The Supreme Court had given its approval to unfurling of the national flag by the citizens of India from sunset to sunrise in view of the unstinted efforts of Navin Jindal. In many of the countries in the world, like Malaysia, North Korea,

Brazil, Mexico, Jordan, Abudhabi etc. are allowing their citizens to do so and as such, Navin Jindal had sought permission from the Home Ministry to allow unfurling of large-sized national flag through night time in order to inculcate a feeling of national pride. The permission so granted requires that the flag should be of sufficient large size and it should be shining. Jindal has a record of unfurling a 206 ft. tall and 72 ,ft. long and 48 ft. wide flag.

HEALTH

DRINKING WATER ON EMPTY STOMACH

It is popular in Japan today to drink water immediately after waking up every morning. Furthermore, scientific tests have proven its value. We publish below a description of use of water for our readers. For old and serious diseases as well as modern illnesses the water treatment had been found successful by a Japanese medical society as a 100% cure for the following like headache, body ache, heart problem, arthritis, fast heart beat, epilepsy, excess fatness, bronchitis asthma, TB, meningitis, kidney and urine diseases, vomiting, gastritis, diarrhea, piles, diabetes, constipation, all eye diseases, womb, cancer and menstrual disorders, ear nose and throat diseases.

METHOD OF TREATMENT

1. As you wake up in the morning before brushing teeth, drink 4 x 160ml glasses of water
2. Brush and clean the mouth but do not eat or drink anything for 45 minute
3. After 45 minutes you may eat and drink as normal.
4. After 15 minutes of breakfast, lunch and dinner do not eat or drink anything for 2 hours
5. Those who are old or sick and are unable to drink 4 glasses of water at the beginning may commence by taking little water and gradually increase it to 4 glasses per day.
6. The above method of treatment will cure diseases of the sick and others can enjoy a healthy life.

The following list gives the number of days of treatment required to cure/control/reduce main diseases:1. High Blood Pressure (30 days)

2. Gastric (10 days)

3. Diabetes (30 days)

4. Constipation (10 days)

5. Cancer (180 days)

6. TB (90 days)

7. Arthritis patients should follow the above treatment only for 3 days in the 1st week, and from 2nd week onwards – daily. This treatment method has no side effects, however at the commencement of treatment you may have to urinate a few times. It is better if we continue this and make this procedure as a routine work in our life. Drink Water and Stay healthy and Active. This makes sense. The Chinese and Japanese drink hot tea with their meals not cold water. Maybe it is time we adopt their drinking habit while eating!!! Nothing to lose, everything to gain. For those who like to drink cold water, this article is applicable to you. It is nice to have a cup of cold drink after a meal. However, the cold water will solidify the oily stuff that you have just consumed. It will slow down the digestion. Once this "sludge" reacts with the acid, it will break down and be absorbed by the intestine faster than the solid food. It will line the intestine. Very soon, this will turn into fats and lead to cancer. It is best to drink hot soup or warm water after a meal.

A serious note about heart attacks:

- Women should know that not every heart attack symptom is going to be the left arm hurting,
- Be aware of intense pain in the jaw line.
- You may never have the first chest pain during the course of a heart attack.
- Nausea and intense sweating are also common symptoms.
- 60% of people who have a heart attack while they are asleep do not wake up.
- Pain in the jaw can wake you from a sound sleep. Let's be careful and be aware. The more we know, the better chance we could survive.

A cardiologist says if everyone who gets this mail sends it to everyone they know, you can be sure that we'll save at least one life. Source: Satyesh.Bhandari, E-Mail: Satyesh.Bhandari@ril.com

COMMUNITY SERVICE

HELP HAITI EARTHQUAKE VICTIMS – JAINA

As steadfast believer in Jivdaya, we Jains have a moral obligation to help out the survivors of this calamity. The Survivors urgently need basic necessities like Water, food, Clothes, shelter and Medical Supplies. We have already sent 5,000 hygienic kits with Fairfax County Rescue squads. As in many instances in the past, JAINA World Community Service (WCS)

always gets involved and provides a helping hand whenever a natural or man made disaster strikes in any corner of the earth. Our efforts are always directed towards projects with long term benefits like building a school, hospital, housing or a rehabilitation center. JAINA's administrative expenses in carrying out any project is limited to 3% of the funds raised compared to up to 40% cost experienced by many relief organizations. Please contribute generously in the spirit of Bhagwan Mahavir's message of compassion - service to the sick and the poor is the true service to our Lord. Please donate on-line or send your tax-deductible contribution (USA) payable to "JAINA" and mail to: Prakash Mehta, 2960 Motherwell Ct., Oak Hill, VA 20171, E-Mail: pmehta@psiint.com. For comments and contribution, please visit www.jainlink.org and click on contact us. www.jaina.org



PLEASE DO NOT WASTE FOOD

If you have a function / party at your home in India and food gets wasted, don't hesitate to call 1098 (only in India) - Its not a Joke - child helpline. They will come and collect the food. Please circulate this message which can help feed many children. 'Helping hands are better than Praying Lips' - give us your helping hand.

AHIMSA

BIRDS FALL PREY TO KITE STRINGS ON MAKAR SANKRANTI

Awareness drives, attempts to ban production of glass-coated kite strings and similar efforts failed to save birds from kite strings on Makar Sankranti. Dr Reena Dev, a veterinary doctor at the BVC and volunteer at Ahimsa rescue camp in Malad west worked hard to rescue pigeons, crows, kites and even a bat all day long on Makar Sankranti. In spite of best efforts a lot many birds lost their wings and life due glass coating of kite strings. Animal welfare organisations like the Bombay Society for Prevention of Cruelty to Animals Hospital, the Bombay Veterinary College, NGO Karuna, Ahimsa, People for Ethical Treatment of Animals and Plants and Animal Welfare Society (PAWS) roped in nearly 500 volunteers to patrol the city and suburbs from January 14 to 17, when kite flying was at its peak. Ahimsa, which set up a camp at Malad, received 80 calls and rescued 70 birds. The SPCA ambulance rescued about 60 birds, and two owls. NGO Karuna, which patrolled Andheri, rescued 70 pigeons.

Dharmesh Solanki of PETA pointed out that though a ban on glass-coated manja was issued by the Mumbai Police on December 10, its intensity was diluted when Maharashtra Home Minister RR Patil mulled revoking the ban to support the Mumbai Kites and Accessories Manufacturers and Traders' Association. The association had sought Patil's intervention in getting the ban lifted stating that it was imposed without hearing their side. Solanki, whose group was central to issuing of the ban, said, "Hopefully by next year, there will be a proper regulation against glass-coated manja. These manjas are not just a threat to birds but even to people."

NEWLY PUBLISHED BOOKS

Trisastishalaka Purush Charitra, Brief History of Jainism (3 Parts) - By Hemchandra Suriswarji Maharaj, Samvegayashvijay Maharaj Ed., price Rs. 1000/-, The Trisastishalaka Purush Charitra is literary classic biography of the Jain world. All aspects of Jain religious order are depicted in this illustrious book. Sixty- three stories of Tirthan-kar, Chakravarti, Baldev, Vasudev and Pretivasudev are described with their previous births. This translation of original version of Sanskrit by Acharya Hemchandra Suriswarji Maharaj, is rich with science, art and architectural knowledge, literature, ethics, law, stories, myths, proverbs and warfare. However, more emphasis is laid on the spiritual science for which it is intended. It in-corporate key elements of various science such as Life Science, Cosmic Science, Karmic Science, Molecular and General Science, Social Science, Astronomical and Dream Science.

This book encompasses elaborate descriptions of temple, city celestial and palace architecture, animal and human decorations, Jewellery, dance, make up, costumes and various musical instruments. Different topics like Anatomy, Logic, Metaphysics, Philosophy, Philology, Psychology and Theology are included. The travelogue and seasonal description transfers the reader to that place and environment. The short stories, real and parables, rich with morals derived from personal conscience with results of good and bad in terms of natural justice, encourage goodness and respectability. Available at MOTILAL BANARSIDASS, 40 U.A., Bungalow Road, Jawahar Nagar, Delhi-110007, E-Mail: mlbad@vsnl.com, Website : www.mlbd.com

DIKSHA CEREMONY

Shri Harak Chand Ji Dhariwal, aged 59 years and Shri Himani Ji Chopra, aged 18 years accepted Jain Bhagwati diksha in Raipur (Chhatisgarh) in the holy presence of Acharya Shri Ram Lal Ji maharaj, disciple of Shri Nanesh Muni belonging to swetambar sect of Shwetambar ampradaya. On this occasion, learned saints, shri Vinay Muni Ji maharaj and shri Padam Muni Ji maharaj were also present.



Acharya Shri Vimal Muni ji Maharaj was founder of many educational and charitable institutions in Northern India .He was known as fearless and revolutionary saint of Jainisam. He was born in Brahmin Family to father Shri. Dev Raj Sharma and mother Smt. Ganga Devi. At the age 15 he came into contact with Jain muni Shri Gokal Chandji and Lal Chandji. At the age 17 he became a jain monk at Sialkot, now in Pakistan. He was great speaker and educationist. He established several institutions in Jammu Kashmir and In Punjab. Many politicians of Punjab and Jammu and Kashmir were impressed by his personality. He was also founder of Adhishwar Dham. He was 82 when passed away. Source E-Mail : ravinderjain231049@ymail.com

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**WE HEARTILY WELCOME FOLLOWING NEW MEMBERS WHO HAVE JOINED
WWW.JAINSAMAJ.ORG DURING THE MONTH OF JANUARY 2010**

1. Avani Nitesh Pithadia,Swetambar,Mumbai,Maharashtra,I.T.
2. Shailesh Kumar Nellyadi,Digambar,Belthangady,Karnataka,Academics
3. Paurak Shah,Swetambar,Patan,Gujarat,Student
4. Sudhanshu Jain,Digambar,Krishna Nagar,Delhi,Business
5. Rinkesh Shah,Swetambar,Ahmedabad,Gujarat,Law
6. Jayanti Lal Porwal,Swetambar,Belgaum,Karnataka,Medical
7. Vinod Kumar Dassani,Swetambar,Bikaner,Rajasthan,Business
8. Gautam Dugar,Swetambar,Ramesh Nagar,Delhi,Finance
9. Sanjeev Jain,Swetambar,Ludhiana,Punjab,Business
10. Naresh Kumar Jain,Swetambar,Sirsa,Haryana,Media
11. Sharad Jain,Digambar,Ashoknagar,Madhya Pradesh,Engineer
12. Ashok Kumar Kothari,Swetambar,Gouanzhou,China,Industrialist
13. Vivek Kumar Jain,Swetambar,Bharatpur,Rajasthan,Engineer
14. Virender Kumar Jain,Swetambar,Hauz Khas,Delhi,Government
15. Jalak Vora,Swetambar,Rajkot,Gujarat,Student
16. Vimal Chand Jain,Swetambar,Ambala,Haryana,Business
17. Shailesh Kumar Jain,Swetambar,Ludhiana,Punjab,Business
18. Rajesh Kumar Jain,Swetambar,Chennai,Tamilnadu,Socialwork
19. Ashish Patni,Digambar,Bhilai,Chhattisgarh,Consultancy
20. Jay Prakash Dugar,Swetambar,Sardar Shahar,Rajasthan,Others
21. Hitesh Shah,Swetambar,Mumbai,Maharashtra,Others
22. Shashank Nayak,Digambar,Rajnand Gaon,Chhattisgarh,Service
23. Hiren Khiloshiya,Swetambar,Rajkot,Gujarat,Student
24. Tejas Vinodbhai Sheth,Swetambar,Rajkot,Gujarat,Marketing
25. Mahesh Kumar Doshi,Swetambar,Rajkot,Gujarat,Media
26. Bhushan Prakash Karnawat,Digambar,Ahmednagar,Maharashtra,Business
27. Deepehs Kumar Kankaria,Swetambar,Bhilwara,Rajasthan,Business
28. Nirmala Kumar Rajamane,Digambar,Chennai,Tamilnadu,Scientist

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29. Dinesh Kumar Padliya, Digambar, Hyderabad, Andhra Pradesh, Arts
30. Kamlesh Jain, Swetambar, Punjpur, Rajasthan, Finance
31. Naveen Kanthaliya, Swetambar, Udaipur, Rajasthan, Finance
32. Mahaveer Solanki Ganchi, Swetambar, Jaipur, Rajasthan, Student
33. Vikash Kumar Paridhari, Swetambar, Bokaro, Jharkhand, Student
34. Mahendra Kumar Jain, Digambar, Faridabad, Haryana, Business
35. Arun Kumar Veeranna, Digambar, Hubli, Karnataka, Arts
36. Rachna Jain, Swetambar, Ludhiana, Punjab, Others
37. Kunal Kumar Mandlecha, Swetambar, Ratlam, Madhya Pradesh, Student
38. Bhadrash Kothari, Swetambar, Rajkot, Gujarat, Business
39. Navdeep Jain, Swetambar, Ludhiana, Punjab, Student
40. Mahaveer Solanki, Swetambar, Jaipur, Rajasthan, Arts
41. Sanjay Seth, Digambar, Kushal Garh, Rajasthan, Government
42. Pinky Sharma, Digambar, Jaipur, Rajasthan, Arts
43. Vikas Jain, Swetambar, Ludhiana, Punjab, Business
44. Narendra Kumar Jain, Digambar, Tonk, Rajasthan, Student
45. Sharad Vadalia, Swetambar, Indore, Madhya Pradesh, Business
46. Rakesh Dhablania, Swetambar, Patiala, Punjab, Business
47. Surendra Kumar Lunia, Swetambar, Sumer Pur, Rajasthan, Finance
48. Pammy Jain, Swetambar, Hyderabad, Andhra Pradesh, Business

Matrimonial Candidates

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BRIDES

1. Dipti Jain, 24, Swetamber, Bikaner, Rajasthan, Business
2. Ritu Jain, 29, Swetamber, Jaipur, Rajasthan, Computer
3. Shaily Bobra, 25, Digamber, Indore, Madhya Pradesh, Business
4. Bharti Jain, 34, Digamber, Ajmer, Rajasthan, Computer
5. Sonal Jain, 25, Digamber, Lalitpur, Uttar Pradesh, Others
6. Dimpel Bothra, 24, Swetamber, Bhilwara, Rajasthan, Service
7. Palakh Jain, 26, Digamber, Model Town, Delhi, Others
8. Chaitali Shah, 27, Swetamber, Mumbai, Maharashtra, Others
9. Dipen Shah, 28, Swetamber, Baroda, Gujarat, Computer
10. Sapna Jain, 26, Swetamber, Udaipur, Rajasthan, Medicine
11. Rinku Changadia, 24, Swetamber, Udaipur, Rajasthan, Service
12. Alpa Jain, 25, Digamber, Muzaffar Nagar, Uttar Pradesh, Service
13. Priyanka Pagariya, 24, Swetamber, Surat, Gujarat, Arts
14. Nishita Jain, 24, Digamber, Vasant Kunj, Delhi, Arts
15. Eshani Jain, 24, Digamber, Devendra Nagar, Madhya Pradesh, Engineering
16. Ranjana Tamrakar, 22, Swetamber, Bangalore, Karnataka, Student
17. Vishal Jain, 22, Swetamber, Nagaur, Rajasthan, Marketing



GROOMS

1. Vimal Jain, 28, Swetamber, Ahmedabad, Gujarat, Engineering
2. Bharat Kumar Bafana, 34, Swetamber, Mumbai, Maharashtra, Business

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4. Pankaj Achaliya,27,Swetamber,Manmad,Maharashtra,Computer
5. Ankit Jain,27,Digamber,Kolkata,West Bengal,Service
6. Neeraj Kumar Jain,29,Digamber,Firozabad,Uttar Pradesh,Computer
7. Ashish Jain,27,Digamber,Tundla,Uttar Pradesh,Computer
8. Neelesh Dhariwal,26,Swetamber,Hyderabad,Andhra Pradesh,Service
9. Chirag Jain,27,Swetamber,Ahmedabad,Gujarat,Medicine
10. Anuj Lunawat,29,Swetamber,Jaipur,Rajasthan,Others
11. Gaurav Jain,24,Digamber,Lado Sarai,Delhi,Service
12. Ravi Kumar Jain,34,Swetamber,Bhagalpur,Bihar,Law
13. Ritesh Kumar Jain,29,Swetamber,Mumbai,Maharashtra,Engineering
14. Babu Lal Munoth,52,Swetamber,Bangalore,Karnataka,Widow
15. Hemant Jayanti Lal Patwa,31,Swetamber,Mumbai,Maharashtra,Arts
16. Ashish Kumar Jain,24,Swetamber,Mumbai,Maharashtra,Engineering
17. Vishal Jain,22,Swetamber,Nagaur,Rajasthan,Marketing
18. Sanjeev Jain,40,Swetamber,Ludhiana,Punjab,Business
19. Saurabh Jain,28,Digamber,Jabalpur,Madhya Pradesh,Service
20. Lalit Kumar Samdadiya,27,Swetamber,Pune,Maharashtra,Computer
21. Biren Shah,29,Swetamber,Ahmedabad,Gujarat,Computer
22. Vinita Jain,29,Swetamber,Bhilwara,Rajasthan,Engineering
23. Monishv Sayla,25,Swetamber,Dombivli,Maharashtra,Service

JAIN BUSINESS DIRECTORY -WELCOME TO NEW MEMBERS – JANUARY 2010

1. Mansis House Of Fashion, Rajouri Garden,Delhi,Textiles
2. Pravesh Marketing,Bengaluru,Karnataka,Trading
3. M.Himmatlal & Co.,Indore,Madhya Pradesh,Trading
4. Jigar Light House,Mumbai,Maharashtra,Household Items
5. Conciousness,Mumbai,Maharashtra,Astrology
6. Arpit Exports Pvt. Ltd.,Jaipur,Rajasthan,Exporters/Importers
7. Shatrunjaya Meditour,Surat,Gujarat,Medical
8. D P Gem Exports,Jaipur,Rajasthan,Jewellery
9. Raman M. Jain & Co.,Ahmedabad,Gujarat,Chartered Accountants
10. J.P. Enterprise,Ahmedabad,Gujarat,Services
11. Global Enterprises,Nasik,Maharashtra,Chemicals
12. Ranakpur Steel Industry,Jodhpur,Rajasthan,Household Items
13. Desert Spices,Mumbai,Maharashtra,Horticulture/Agriculture
14. Rtiludhiana,Ludhiana,Punjab,Services
15. Sidhant Jewellers,Lucknow,Uttar Pradesh,Jewellery
16. Heer Enterprises,Mumbai,Maharashtra,Exporters/Importers
17. S.R.Infotech,Silchar,Assam,Computers
18. Bhawari Fashions,Vizianagaram,Andhra Pradesh,Jewellery
19. Vijay Maroti,Surat,Gujarat,Employment

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